

1/5/16

THE STATE OF NEVADA

01440

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From Hackberry Spring No. 2
Name of natural water course

Through Pipe Line
Name of ditch, pipe line, etc.

R P Henric, the undersigned, being first

duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by Him are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant R P Henric

Address Elgin, County of Lincoln

State of Nevada

(2) The means of diversion employed is Piped into troughs
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in Troughs
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun In January 1896 and completed June 1896

(5) The nature of the claimant's title to the land upon which the works are located is None

(6) The claimant's water right was (~~was not~~) recorded in the office of the County Recorder of Lincoln County, at Page 31 of Book B-1 of Proctor

(7) The approximate number of animals watered by the claimant during the first year was 125 cattle and said watering was conducted for an approximate period of 30 days during each of the following months April May June July August September October November, and December in dry seasons,

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

125 head of Cattle each and every
Year since Completion

(9) The amount of water which it has been necessary to divert for the said purpose has been

1/5 of all of Spring cubic feet per second.
40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at 276 00' feet from
the N West corner of Section 9, T. 10. S., R. 66 E. E.,
Mount Diablo Base and Meridian.
True bearing to nearest 5 minutes distance

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at S.W. 1/4 of NW 1/4 of SEC. 9 T. 10 S. R. 66 E.
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks: This land where Spring is
situated is unsurveyed.

Remarks:

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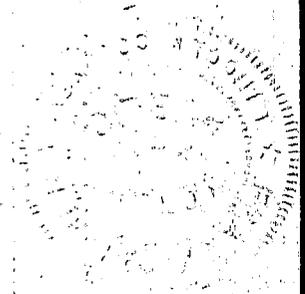
RP Dennis

Subscribed and sworn to before me this *Third* day of *January*, 191*6*

Frank Palmer

Notary Public in and for the County of *Sanicoba*

My commission expires *Feb 19*, 191*9*



This part of form to be left blank by claimant

Filing Serial No. **07440**

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source *Blackberry Spring No. 2.*

Through *Pope Lodge*

Claimant *R. P. Henric*

Filed in State Engineer's Office on

January 5th, 191*6*

W. M. Downing
State Engineer

Certificate No. _____ issued hereunder

_____ 191

