01424

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THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From Cash Spring, Eureka County, State of Nevada
Name of natural water course

Through _____
Name of ditch, pipe line, etc.

A.C.Florio, *the undersigned, being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by* him *are full and correct to the best of his knowledge and belief.*

_____
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) *Name of claimant* A.C.Florio
Address Eureka, *County of* Eureka,
State of Nevada

(2) *The means of diversion employed is* dam and pipe line
Dam and ditch, pipe line, flume, etc.

(3) *The water is impounded in* troughs
Troughs, reservoirs, tanks, etc.

(4) *The construction of the ditch or other works was begun* in the year 1903
and completed same year (See Remarks)

(5) *The nature of the claimant's title to the land upon which the works are located is* possessory

(6) *The claimant's water right* ~~xxxx~~ *(was not) recorded in the office of the County Recorder of* _____ *County, at Page* _____ *of Book* _____ *of* _____

(7) *The approximate number of animals watered by the claimant during the first year was* 100, *and said watering was conducted for an approximate period of* all *days during each of the following months* April, May, June, July, August, September and October towit: all months during which weather will permit stock to water at said Spring.

(8) *The approximate number of animals watered by claimant in subsequent years was as follows:*

from 1903 to the year 1915 inclusive, approximately 100 head of animals, towit, horses and cattle were watered at said Spring each year by this affiant, and during the years 1912, 1913, 1914 and 1915, in addition to the above named stock approximately 2500 head of stock were watered at said Spring during such times as the water supply therefrom and grazing facilities thereabouts would permit.

(9) *The amount of water which it has been necessary to divert for the said purpose has been* .025 *cubic feet per second.*

40 miners inches equals 1 cubic foot per second

(10) *The water is diverted from its souurce at* ..... *feet from*

True bearing to nearest 5 minutes distance

the ..... *corner of Section* ....., *T.* ....., *R.* ..... *E.,*

Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) *The works are located at* a point in the SW¼ of SE¼ of Sec.36, Tp.20 N.R.54 E. M.D.B.& M.

Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks: During the spring of 1903 this claimant constructed small reservoirs, about five in number, and about five feet in diameter, each, by means of digging in and damming across the natural channel or ravine near said spring. During the year 1911 a one inch pipe about eight feet long and five troughs one by twelve feet were substitued for said reservoirs and ravine above mentioned. This was done to better conserve the water. The amount of water from this spring does not exceed .025 cubic feet per second and varies from that to .015 cubic feet per second according to seasons and weather conditions. At timesthe supply is not sufficient for the purposes of this claimant, and all of said water is necessary for the watering of stock of claimant. All work on said spring was done by me and all improvements, troughs etc. thereat belong to me.

Remarks: .....

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Alo. Florio

.....

Subscribed and sworn to before me this 8th day of September, 1915

N. P. Morgan

Notary Public in and for the County of Eureka

My commission expires Dec 26, 1918

This part of form to be left blank by claimant

Filing Serial No. 01424

STATE OF NEVADA

Proof of Appropriation of Water for Stock Purposes

Water Source .....

Through .....

Claimant .....

Filed in State Engineer's Office on

....., *191*.....

.....

State Engineer.

Certificate No...... *issued hereunder*

....., *191*.....