

Fee paid 5/27/15  
Will call for receipt.

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From Spring Name of natural water course

Through T. C. Sharpe Name of ditch, pipe line, etc.

the undersigned, being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by T. C. Sharpe are full and correct to the best of his knowledge and belief.

Having used this water continuously since 1906  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

for stock watering

(1) Name of claimant T. C. Sharpe

Address Hetcher via Hawthorne, County of Mineral

State of Nevada

(2) The means of diversion employed is holes sunk & small dams  
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in   
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun  and completed

(5) The nature of the claimant's title to the land upon which the works are located is

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  County, at Page  of Book  of

(7) The approximate number of animals watered by the claimant during the first year was , and said watering was conducted for an approximate period of 62 to 200 days during each of the following months From Nov to May the following Year

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

from 10 to 50 head

(9) The amount of water which it has been necessary to divert for the said purpose has been \_\_\_\_\_ cubic feet per second.

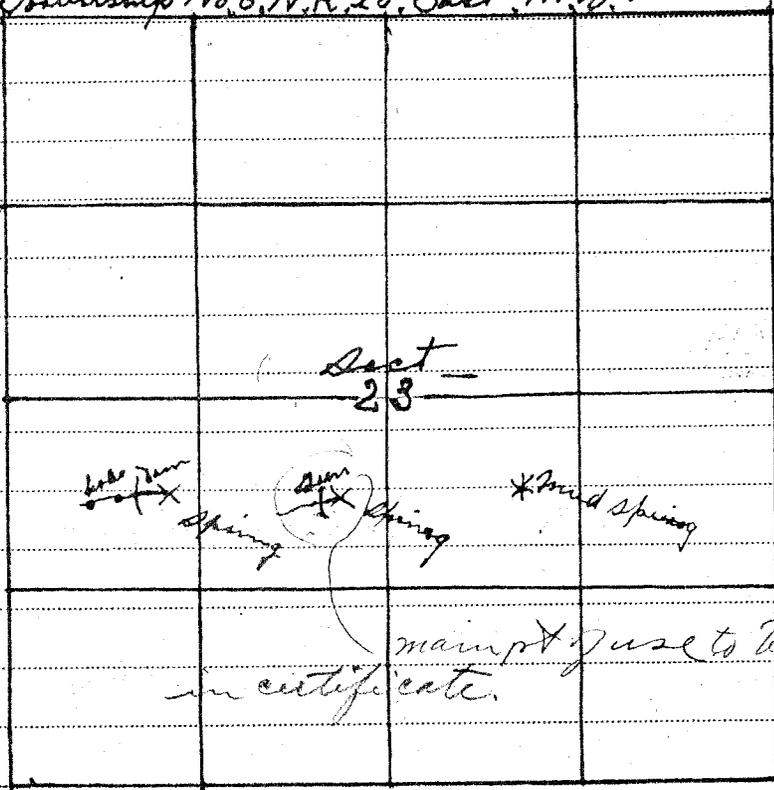
40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at \_\_\_\_\_ feet from the \_\_\_\_\_ corner of Section \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E., Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at as near Mud Springs (?) to N. H. Gregory Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under \_\_\_\_\_

Remarks: Spring marked X in N.W. 1/4 of S.W. 1/4, and N.E. 1/4 of S.W. 1/4 Sect. 23 Township No. 6, N.R. 28, East M. & M.



Remarks: .....

Subscribed and sworn to before me this 20<sup>th</sup> day of May, 1915

T. L. Sharpe  
J. H. White, Co. Clerk

~~Notary Public in and for the~~ County of Mineral,

~~My commission expires~~ 1915

This part of form to be left blank by claimant

Filing Serial No. **01396**

STATE OF NEVADA

Proof of Appropriation of  
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in State Engineer's Office on

*June 7<sup>th</sup>*, 19*15*

*W. M. [Signature]*  
State Engineer

Certificate No. .... issued hereunder

....., 191.....