

1/24/15

THE STATE OF NEVADA

01380

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From Apil Lool Spring
Name of natural water course

Through Pipes and troughs
Name of ditch, pipe line, etc.

W T Stewart Sr and W T Stewart Jr, the undersigned, being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by them are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant W T Stewart Sr and W T Stewart Jr

Address Alamo, County of Lincoln

State of Nevada

(2) The means of diversion employed is Pipes and troughs
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in Troughs
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun 1898
and completed 1898

(5) The nature of the claimant's title to the land upon which the works are located is Not owned
Government land

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

(7) The approximate number of animals watered by the claimant during the first year was 15, and said watering was conducted for an approximate period of all the year days during each of the following months All the time.

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

(9) The amount of water which it has been necessary to divert for the said purpose has been $\frac{1}{20}$ cubic feet per second.
40 minors inches equals 1 cubic foot per second

(10) The water is diverted from its source at $S65^{\circ}30'W$ 1620' feet from the SE Corner corner of Section 1, T. 5 S, R. 65 E., Mount Diablo Base and Meridian.
True bearing to nearest 5 minutes distance

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at $S65^{\circ}30'E$ 1620' from the SE Corner of Sec 1 T5 S R65 E
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

South East Corner of Sec 1 T5 S R65 E established on the Ruby Valley Guide Meridian

Remarks:

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W. T. Stewart Jr
W. T. Stewart Sr

Subscribed and sworn to before me this 12 day of April, 1916

W. J. Gregory

Notary Public in and for the County of Twp

My commission expires July 16, 1917



This part of form to be left blank by claimant

Filing Serial No. **01380**

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source *April Foot Spring*

Through *pipes*

Claimant *W. T. Stewart, Sr. & Val.*

Filed in State Engineer's Office on

April 24, 1915.

W. M. Kearney
by S. C. State Engineer

Certificate No. _____ issued hereunder

_____, 191

