

4/24/15

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From Maguinita
Name of natural water course
 Through Open Cuts and Pipes
Name of ditch, pipe line, etc.
W. L. Stewart Sr. and W. L. Stewart Jr., the undersigned, being first
 duly sworn, deposes and says that the statements herein contained relative to the appropriation of
 water by them are full and correct to the
 best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

- (1) Name of claimant W. L. Stewart Sr. and W. L. Stewart Jr.
 Address Alamo, County of Lincoln,
 State of Nevada
- (2) The means of diversion employed is Open Cuts and Pipes
Dam and ditch, pipe line, flume, etc.
- (3) The water is impounded in Troughs
Troughs, reservoirs, tanks, etc.
- (4) The construction of the ditch or other works was begun 1899
 and completed 1900
- (5) The nature of the claimant's title to the land upon which the works are located is not
owned. Unsurveyed Government land.
- (6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
 _____ County, at Page _____ of Book _____ of _____
- (7) The approximate number of animals watered by the claimant during the first year was 16,
 and said watering was conducted for an approximate period of 365 days during each
 of the following months All the year

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

From 15 to 85 head all of each year up to the present time 1915

(9) The amount of water which it has been necessary to divert for the said purpose has been

1/5 cubic feet per second.

40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at *S 53 E 2 1/2 miles* feet from

True bearing to nearest 5 minutes distance

the *S E Corner* corner of Section _____, T. *5 8*, R. *5 6* E.,
Mount Diablo Base and Meridian. *as marked on Rubey Valley Guide*
Meridian, top of Gimphant's Peak

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at *S 53 E 2 1/2 miles from S E Corner Township*

S 5 R 5 E top of Gimphant's Peak
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

Assigned by J L Sharp to the present owners

Remarks:

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.....
.....
.....
.....

W. T. Stewart Jr
W. T. Stewart Sr

Subscribed and sworn to before me this 16 day of April, 1915

W. J. Gregory

Notary Public in and for the County of

My commission expires July 16th, 1916

5280
10560
2640
13200



This part of form to be left blank by claimant

Filing Serial No. **01378**

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source *Maguinita Spring*

Through *paper*

Claimant *A. T. Stewart, Sr. et al.*

Filed in State Engineer's Office on

April 29, 1915.

A. M. Kearney
Ag. S. E. State Engineer

Certificate No. _____ issued hereunder

191

