

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From Stewart Springs. Name of natural water course

Through pipes into two troughs. Name of ditch, pipe line, etc.

the undersigned, being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by T. J. Bell are full and correct to the best of his knowledge and belief.

Agent.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant T. J. Bell

Address Austin, County of Lander, State of Nevada.

(2) The means of diversion employed is pipe Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in (see remarks a.) Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun (see remarks b.) and completed.

(5) The nature of the claimant's title to the land upon which the works are located is none

(6) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was 80# and said watering was conducted for an approximate period of 30 days during each of the following months Nov., Dec., Jan., Feb., March, April and May

(8) The approximate number of animals watered by claimant in subsequent years was as follows:
 An approximate average of ~~from~~ ¹⁵⁰ 80 to ~~4000~~ head from 1886 to
 date. (see remarks b.)

$$\frac{40 \text{ gal}}{\text{hr}} = .6666 \text{ GPM}$$

$$\frac{1 \text{ GPM}}{0.00223 \text{ CFS}} = \frac{.6666}{X}$$

$$X = 0.0015 \text{ CFS}$$

(9) The amount of water which it has been necessary to divert for the said purpose has been
 40 gal per hr. 40 minutes inches equals 1 cubic foot per second cubic feet per second. (see remarks c.)

(10) The water is diverted from its source at S. ⁹⁰ 44' E. 57.54 ^{1.44} ft. feet from
True bearing to nearest 5 minutes distance
 the ~~southeast~~ ^{south} corner of Section 33, T. ~~42~~ N, R. 37 E.,
 Mount Diablo Base and Meridian. *NWSW Sec 27 10N 37E 12N 37E*

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at ~~other spring at a point~~ ^{S. N 35° 33' W 308.9 ft.}
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)
 from southerly spring.

Remarks: (a) There are two spring 308 ft from the other. The
 upper or southerly spring, consists of a spring tapped by a tunnel
 4 feet long and an open cut 20 ft. long by 4 ft. face, 40 ft. of pipe
 and a wooden trough. This spring flows 202/3 gal per hr.
 Lower or northerly spring is tapped by an open cut 45 ft long and
 a tunnel 25 ft, said tunnel is bulkheaded and pipe is fitted with
 a tap to close off flow of water during the summer months, allowing
 the tunnel to fill, forming a reservoir. Trough is made of cement.
 This spring flows 55 gal per hr. now but formaly only about 20
 gal. per hr. Increased flow was developed this winter.

(b) The first work on these springs was done by one John Mitchell
 some time prior to 1886, some time prior to the same date Mr. Mitchell
 transfered his claims to one Frank McMahon, who in turn in 1886
 transfered to claimant. Claimant has several times caused work to
 be done on these springs, such as putting in tanks, cleaning springs
 etc., but not untill this present season has claimant caused to be

Remarks: any systematic development, to be done.

means guess rather than approximation.

Arthur J. Bell

Subscribed and sworn to before me this *8th* day of *March*, 191*5*

W. J. Maestretti

Notary Public in and for the County of *San Diego*

My commission expires *2-3-17*, 191*7*

This part of form to be left blank by claimant

Filing Serial No. **01356**

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source *Stewart Springs,*

Through *Pipe-line,*

Claimant *J. D. Bell.*

Filed in State Engineer's Office on

March 11, 19*15*.

A. M. Kearney

A. S. C.

State Engineer

Certificate No. _____ issued hereunder

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