

5/2/13

Filing Serial No. 01243

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

From Alta Creek  
Name of natural water source.

Through Little Sand ditch  
Name of ditch, flume, or pipe line.

I (Arletta Wallace), the undersigned, being first

duly sworn, deposes and says that the facts relative to the appropriation of water by Alta Creek  
are full and correct to the best of my  
his

knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

(1) Name of claimant Mrs Arletta Wallace.  
Address Armas, County of Humboldt,  
State of Nevada.

(2) The means of diversion employed ditch  
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was \_\_\_\_\_

(4) The construction of the ditch or other works was begun In 1892  
and completed In 1892.

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom 1 1/2  
feet, width on top Two feet, depth one half feet, on a grade of \_\_\_\_\_ feet per thousand feet.

(6) The conduit ~~was~~ (has not) been enlarged.  
NOTE—If enlargement or extension of ditch was made, supply information under (7) and (8).

(7) The work of enlargement of the ditch or canal was begun \_\_\_\_\_  
and completed \_\_\_\_\_

(8) The dimensions of the ditch or canal as enlarged are: Width on bottom 1 1/2 feet, width on  
top 2 feet, depth six in feet, on a grade of \_\_\_\_\_ feet per thousand feet.

(9) The claimant is ~~claimant~~ an owner in the above-described conduit. Is owner.  
If claimant is an owner in the conduit, state interest held on this line.

(10) The nature of the title to the land for which the water right is claimed is Contract  
Number 4624 State Land

(11) Crops of Alfalfa, Potatoes.  
have been grown upon the land irrigated.

(12) The water has been used for irrigation from April 7<sup>th</sup> to August 30<sup>th</sup>  
Day of month. Day of month.  
of each year.

(13) The water was first used for irrigation by claimant or ~~grantors~~ in the year 1892.  
when five acres were irrigated in the Lot 2 of N. 7 1/2 of Sec. 19  
T. 45, R. 31 E.,

(14) The additional number of acres first irrigated in subsequent years was as follows:

Year 5 Five acres in the Lot 2 of NW 1/4 of Sec. 19, T. 45, R. 31 E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

Remarks: Alta Creek supplied sufficient water to irrigate only the five acres mentioned above.  
Append a sheet if necessary.

(15) The maximum acreage irrigated in any year was five (5) acres.

(16) The water claimed has ~~(not)~~ been used for irrigation each and every year since the right was initiated.  
Strike out one not wanted.

(17) The years during which no water was used for irrigation or during which the full water right was not used were \_\_\_\_\_  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary.

(18) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of Humboldt County, said record being at page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_, and being a claim for Agriculture Alta Creek of water for the irrigation of said land

acres of land in the following legal subdivisions:  
N 1/2 of NE 1/4 Sec 24 Twp. 45 N Range 30 E.  
NE 1/4 of NW 1/4 Sec 24 Twp. 45 N Range 30 E.  
SE 1/4 of NE 1/4 Sec 24 Twp. 45 N Range 30 E.  
Lot 2 of NW 1/4 Sec 19 Twp. 45 N Range 31 E.

NOTE—Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (19).

(19) The map provided by the State Engineer and attached hereto as a part of this proof is hereby accepted as correctly showing the ditch lines or irrigation works diverting or conveying the water claimed and the lands irrigated.

(20) Water from the source given and through the works described is also used for the following purposes other than irrigation: Domestic purposes.

(21) Remarks:

Witnesses to  
signature mark  
L. W. Yountine  
Mrs. F. E. Bramlett.

✓ Mrs. A. J. Wallace  
X  
depositor

Subscribed and sworn to before me this 5<sup>th</sup> day of May, 1913

✓ W. J. Walter

Notary Public in and for the County of Humboldt

My commission expires \_\_\_\_\_

This part of form to be left blank by claimant

Filing Serial No. 01243

STATE OF NEVADA

*Proof of Appropriation of  
Water for Irrigation*

Water Source \_\_\_\_\_

Through \_\_\_\_\_

Claimant \_\_\_\_\_

Filed in State Engineer's Office on \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
State Engineer.

Certificate No. \_\_\_\_\_ issued hereunder \_\_\_\_\_, 19\_\_\_\_