Filing Serial No. 01238

# THE STATE OF NEVADA

## PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

*From* Rock Creek
Name of natural water source

*Through* Rock Creek Ditch.
Name of ditch, flume, or pipe line

Duane Bush, *the undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by* W.T. Jenkins Company Inc. *are full and correct to the best of his knowledge and belief.*

Secretary
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) *Name of claimant* W.T. Jenkins Company

*Address* Winnemucca, *County of* Humboldt.

*State of* Nevada.

(2) *The means of diversion employed* Dams and Ditches.
Dam and ditch, pipe line, flume, etc.

(3) *The date of the survey of ditch, canal, or pipe line was* Prior to 1905

(4) *The construction of the ditch or other works was begun* Prior to 1905

*and completed* Prior to 1905

(5) *The dimensions of the ditch or canal as originally constructed were:* ~~Width on bottom~~ Irregular ~~feet, width on~~ top ~~feet depth~~ feet, *on a grade of* 6 *feet per thousand feet.*

(6) *The conduit* ~~has~~ *(has not) been enlarged,* except by natural erosion.
NOTE—If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) *The work of enlargement of the ditch or canal was begun*

*and completed*

(8) *The dimensions of the ditch or canal as enlarged are: Width on bottom* feet, *width on top* feet, *depth* feet, *on a grade of* feet *per thousand feet.*

(9) *The claimant is* ~~(is not)~~ *an owner* ~~in~~ the of *the above-described conduit.*

If claimant is an owner in the conduit, state interest held on this line

(10) *The nature of the title to the land for which the water right is claimed is*

(11) *Crops of* Alfalfa, Grain and Garden Truck.
*have been grown upon the land irrigated.*

(12) *The water has been used for irrigation* ~~from~~ and stock watering all year. *to*
Day of month — Day of month
*of each year.*

(13) *The water was first used for irrigation by claimant or* its *grantors in the year* prior to 1890

*when* 313.29 *acres were irrigated in the* Secs. 18 and 19 *of Sec.*

*T.* 30 N., *R.* 45 *E.,* and Sec. 13 T. 30 N., R. 44 E. M.D.B. & M.

(14) *The additional number of acres first irrigated in subsequent years was as follows:*

Prior to 1905 (Year), 30.55 acres in the NE¼ of NW¼ of Sec. 18, T. 30 N, R. 45 E.

", 26.63 acres in the NW¼ of NW¼ of Sec. ", T. ", R. " E.

", 14.37 acres in the " " " of Sec. ", T. ", R. " E.

", 40.00 acres in the SW¼ of NW¼ of Sec. ", T. ", R. " E.

", 25.77 acres in the SE¼ of NW¼ of Sec. ", T. ", R. " E.

2 claimed under 7559 ", 20.49 acres in the NE¼ of SW¼ of Sec. ", T. ", R. " E.

", 39.11 acres in the NW¼ of SW¼ of Sec. ", T. ", R. " E.

", 39.50 acres in the SW¼ of SW¼ of Sec. ", T. ", R. " E.

7559 claimed in 7559, 39.57 acres in the SE¼ of SW¼ of Sec. ", T. ", R. " E.

", 9.81 acres in the NW¼ of SE¼ of Sec. ", T. ", R. " E.

", 7.73 acres in the SW¼ of SE¼ of Sec. ", T. ", R. " E.

", 15.11 acres in the NE¼ of NW¼ of Sec. 19, T. ", R. " E.

", 2.39 acres in the NW¼ of NW¼ of Sec. ", T. ", R. " E.

", 2.35 acres in the E½ of E½ of Sec. 13, T. ", R. 44 E.

, acres in the of Sec., T., R. E.

*Remarks:* The W.T.Jenkins Company is the only user on the source mentioned in this proof.

(Append a sheet if necessary)

(15) *The maximum acreage irrigated in any year was* 313.29 *acres.*

(16) *The water claimed has (~~has not~~) been used for irrigation each and every year since the right was initiated.*

(Strike out one not wanted)

(17) *The years during which no water was used for irrigation or during which the full water right was not used were* None.

(If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary)

(18) *The claimant's water right was (was not) recorded in the office of the County Recorder of* ..... *County, said record being at page* ..... *of Book* ..... *of* ....., *and being a claim for* ..... *of water for the irrigation of* ..... *acres of land in the following legal subdivisions:* Not known until abstract shall have been completed.

NOTE—Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (19)

(19) *The map provided by the State Engineer and attached hereto as a part of this proof is hereby accepted as correctly showing the ditch lines or irrigation works diverting or conveying the water claimed and the lands irrigated.*

(20) *Water from the source given and through the works described is also used for the following purposes other than irrigation:* Domestic and stock watering.

Water used for stock watering all year.

(21) *The character of the soil is* Sandy Loam (Sandy, gravelly, loam) *The soil needs* ..... *acre-feet per annum to properly irrigate the crops. A continuous flow of* 3 *cubic feet of water per second, during the irrigation season of* 8 *months, is needed to irrigate each 100 acres of land.*

(22) *Remarks:* The duplication of land as shown by the four proofs, under Rock, Horse, Deer and Crippen creek is brought about by the fact that we use the waters of those creeks in combination; the combined flow of the four creeks being used to irrigate the tabulated land as indicated on the map.

The total amount of water flowing in these creeks is used all year. After the spring freshets subside the quantity of water gradually decreases until there remains just enough for stock watering and domestic use.

Maps filed under 01738

Duane Rush

*Subscribed and sworn to before me this* 17 *day of* June, 1927

T. A. Brandon

*Notary Public in and for the County of* Humboldt

*My commission expires* July 31st 1929

This part of form to be left blank by claimant.

Filing Serial No.....

# STATE OF NEVADA

## PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

Water Source.....

Through.....

Claimant.....

.....

Filed in the office of the State Engineer on

....., 192....

.....

State Engineer.

Certificate No..... issued hereunder

....., 192....

Form No. B

OFFICE STATE ENGINEER AUG 15 '27 RECEIVED ANS.

OFFICE STATE ENGINEER JUN 18 '27 RECEIVED ANS.