01121

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From Bunker Peak Spring.
Name of natural water source.

Through Earthen Reservoir, dams and ditch.
Name of ditch, pipe line, etc.

M. W. Laub, *the undersigned, being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by* M. W. Laub, *are full and correct to the best of his knowledge and belief.*

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) *Name of claimant* M. W. Laub,
Address Acoma, *County of* Lincoln,
State of Nevada.

(2) *The means of diversion employed is* Dams, ditch and Earthen Reservoirs.
Dam and ditch, pipe line, flume, etc.

(3) *The water is impounded in* Earth Reservoirs.
Troughs, reservoirs, tanks, etc.

(4) *The construction of the ditch or other works was begun* 1895,
and completed 1905.

(5) *The nature of the claimant's title to the land upon which the works are located is* Possessory.

(6) *The claimant's water right* ~~was~~ (was not) *recorded in the office of the County Recorder of* ---------- *County, at page* ----- *of Book* ----- *of* ----------

(7) *The approximate number of animals watered by the claimant during the first year was* 100 *and said watering was conducted for an approximate period of* 30 *days during each of the following months* from and including April 1st to and including the month of November, each year.

(8) *The approximate number of animals watered by claimant in subsequent years was as follows:* from 1895 to 1900, 100 head; from 1900 and for each year since Claimant has watered over 300 head of cattle and horses.

(9) *The amount of water which it has been necessary to divert for the said purpose has been* Two 1/100---------- *cubic feet per second.*
40 miners inches equals 1 cubic foot per second

(10) *The water is diverted from its source at* (map shows S 23°50' W 14450 ft) [illegible] 14000 ft S — — W *feet*
True bearing to nearest 5 minutes distance

from the South 1/4 Cor. *corner of Section* 36, *T.* 5, S. *R.* 70, E.,

E. Mount Diablo Base and Meridian. would be in T. 6 S. R. 70 E. if present survey was extended.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) *The works are located at* Spring.
Describe as within a 40 acre subdivision of public survey or by a tie in same manner as under (10)

Remarks: Claimant has used thet waters of thisspring and all of of it continuously since the year 1900.

M W Laub

Subscribed and sworn to before me this 28th *day of* June, *1912.*

F. R. McNamee

Notary Public in and for the County of Lincoln, Nevada.

My Commission expires Jan. 9th, 1916.

This part of form to be left blank by claimant

Filing Serial No. 01121

STATE OF NEVADA

Proof of Appropriation of Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in State Engineer's Office on

....., *191*....

.....

State Engineer

Certificate No......*issued hereunder*

....., *191*....

Form No. Aa 500—1-21-1911

Proof No. 01191 Certificate Record No. 178 Book 2 Page 178

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, M.W. LAUB has presented to the State Engineer of the State of Nevada Proof of Appropriation of Water from ---------- Bunker Peak Spring, ---------- 16, ~~through the~~ by means of ditch, ~~pipe-line, flume~~ (----------) for ~~irrigation, power~~, stock (and domestic) purposes, the point of diverson being and lying at a point S. 23° - 50' W., 14450 feet from the 1/4 cor. on the South boundary of Sec. 36, T. 5 S. R. 70 E., M. D. B. & M., on unsurveyed ground in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 18, Chapter XVIII, Statutes of 1907, has determined the priority and amount of such appropriation as follows:

Name of appropriator M.W. LAUB,

Postoffice address Acoma, Lincoln County, Nevada.

Amount of appropriation .01 (1/100) cubic foot per second.

General priority number on main stream ------ One ----------

Priority number on ----------

Amount of prior appropriations -------- None ----------

Amount of equal priority ---------- None ----------

Date of appropriation ---------- A.D. 1895. ---------

Description of ~~irrigated land~~ works:-

Water is diverted from the spring by means of a dam and ditch and is impounded in earth reservoirs.

Description of use ~~other than irrigation~~ :-

----- Stock-watering and domestic purposes. ----------

The right to water hereby determined is limited to the period between Apr. 1st. and Nov. 30th., of each year, and the use is restricted to the place where acquired and to the purpose for which acquired, and is dependent upon beneficial use.

IN TESTIMONY WHEREOF, I W.M. Kearney, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th. day of February, A. D. 1914.

W.M. Kearney
State Engineer

J. Case.