

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From ADAMS RESERVOIR SPRING Name of natural water course

Through ditches Name of ditch, pipe line, etc.

R. H. WINDER, the undersigned, being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by the MURRAY SHEEP COMPANY are full and correct to the best of his knowledge and belief.

R. H. Winder makes this proof on behalf of the MURRAY SHEEP COMPANY as its President.

(1) Name of claimant MURRAY SHEEP COMPANY Address Garrison, County of Millard State of UTAH

(2) The means of diversion employed is dam and ditches.

(3) The water is impounded in pools and reservoir, 35 ft. by 70 ft.

(4) The construction of the ditch or other works was begun about 1890 and completed about 1895.

(5) The nature of the claimant's title to the land upon which the works are located is Scrip.

(6) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was don't know and said watering was conducted for an approximate period of don't know days during each of the following months

(8) The approximate number

it years was as follows:

Since 1911 this Company has watered approximately 2000 head of sheep at this spring during certain periods of each year from April 1st to November 15th.

(9) The amount of water which it has been necessary to divert for the said purpose has been

$\frac{1}{40}$ cubic feet per second.

40 miners inches equals 1 cubic foot per second

S. 1911 30

(10) The water is diverted from its source at S. 38° 50' E., 1950 feet from the North-west corner of Section 30, T. 6 N., R. 69 E., Mount Diablo Base and Meridian.

True bearing to nearest 5 minutes distance

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 6 N., R. 69 E., M. D. B. & M.

Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

Remarks:

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D. H. Anderson

Subscribed and sworn to before me this 29th day of December, 1924,

David W. Moffat

Notary Public in and for the County of State of Utah, Residing
at Murray City
My commission expires 1924



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Filing Serial No.

STATE OF NEVADA

*Proof of Appropriation of
Water for Stock Purposes*

Water Source

Through

Claimant

Filed in State Engineer's Office on

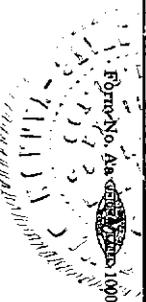
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State Engineer

Certificate No. issued hereunder

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Form No. As amended 1000-4-20-18



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STATE ENGINEER
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