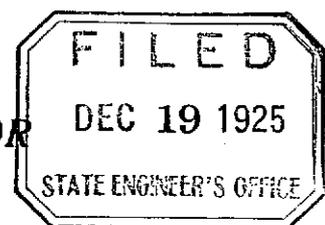


THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES



From WHITE ROCK SPRING,
Name of natural water course

Through ditches and pipe line.
Name of ditch, pipe line, etc.

R. H. WINDER, the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of
water by the MURRAY SHEEP COMPANY are full and correct to the
best of his knowledge and belief.

R. H. Winder makes this proof in behalf of the Murray Sheep Company
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant
as its President.

(1) Name of claimant MURRAY SHEEP COMPANY
Address Garrison, County of Millard,
State of UTAH.

(2) The means of diversion employed is dam and ditches
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in 40 ft. of wooden troughs and two reservoirs, 40 ft.
and 60 ft. in diameter.
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun about 1890
and completed about 1895

(5) The nature of the claimant's title to the land upon which the works are located is Scrip.

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was don't know
and said watering was conducted for an approximate period of don't know days during each
of the following months

(8) *The approximate number of animals watered by claimant in subsequent years was as follows:*

Since 1911 this Company has watered approximately 2000 head of sheep at this spring during certain periods of each year from April 1st. to November 15th.

(9) *The amount of water which it has been necessary to divert for the said purpose has been*

$\frac{1}{20}$ cubic feet per second.
40 miners inches equals 1 cubic foot per second

(10) *The water is diverted from its source at S. 80° W., 1850 feet from the North-east corner of Section 1, T. 4 N., R. 68 E., Mount Diablo Base and Meridian.*

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) *The works are located at NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 1, T. 4 N., R. 68 E., M. D. B. & M.*
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

Remarks:

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R. W. Miller

Subscribed and sworn to before me this 29th day of December, 1924.

David W. Haffat

Notary Public in and for the County of Utah,
Residing at Murray City,
My commission expires 191



This part of form to be left blank by claimant

Filing Serial No.

STATE OF NEVADA

*Proof of Appropriation of
Water for Stock Purposes*

Water Source

Through

Claimant

Filed in State Engineer's Office on

....., 191.....

State Engineer

Certificate No. issued hereunder

....., 191.....

Form No. A-1003-4-20-18



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STATE ENGINEER
DEC 19 25
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