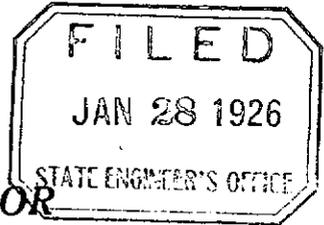


#21c



THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

From NORTH COLE SPRINGS,  
Name of natural water course

Through the natural channel from the springs  
Name of ditch, pipe line, etc.

R. H. WINDER,, the undersigned, being first  
duly sworn, deposes and says that the statements herein contained relative to the appropriation of  
water by the MURRAY SHEEP COMPANY, are full and correct to the  
best of his knowledge and belief.

R. H. Winder makes this proof in behalf of the Murray Sheep Company  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant  
as its President,

(1) Name of claimant MURRAY SHEEP COMPANY,  
Address Garrison, County of Millard,  
State of Utah.

(2) The means of diversion employed is not diverted from the spring channel,  
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in drinking pools along the channel,  
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun about 1890  
and completed about 1895.

(5) The nature of the claimant's title to the land upon which the works are located is  
Government land

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was don't know  
and said watering was conducted for an approximate period of don't know days during each  
of the following months

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Since 1911 this Company has watered approximately 2000 head of sheep at this spring during certain periods of each year from April 1st to November 15th.

(9) The amount of water which it has been necessary to divert for the said purpose has been

$\frac{1}{40}$  cubic feet per second.  
40 miners inches equals 1 cubic foot per second

(10) The water ~~is located~~ rises from its source at N. 62° E., 1130 ft. and N. 67° E., 1050 ft. feet from the West ( $\frac{1}{4}$ ) one-quarter corner of Section 25, T. 4 N., R. 68 E., Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Sec. 25, T. 4 N., R. 68 E., M. D. M.  
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

Remarks: .....

.....

.....

.....

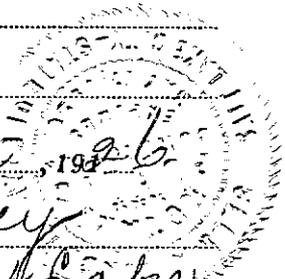
.....

.....

*P. J. Miller*

Subscribed and sworn to before me this 26 day of January, 1926

*Selma Trebey*



Notary Public in and for the County of Salt Lake

My commission expires May 17, 1926

This part of form to be left blank by claimant

Filing Serial No. 01981

STATE OF NEVADA

*Proof of Appropriation of  
Water for Stock Purposes*

Water Source .....

Through .....

Claimant .....

Filed in State Engineer's Office on

....., 191

State Engineer

Certificate No. .... issued hereunder  
....., 191

Form No. Aa 1000-4-20-18



RECEIVED  
STATE ENGINEER  
NOV 22 1918