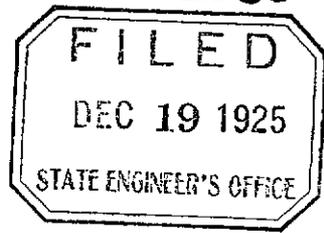


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THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From NO NAME SPRINGS NO. 3,

Name of natural water course

Through the natural channel from the springs,

Name of ditch, pipe line, etc.

R. H. WINDER, the undersigned, being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by the MURRAY SHEEP COMPANY, are full and correct to the best of his knowledge and belief.

R. H. Winder makes this proof in behalf of the Murray Sheep Company as its President.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant MURRAY SHEEP COMPANY, Address Garrison, County of Millard, State of UTAH.

(2) The means of diversion employed is not diverted from the spring channel

Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in small reservoirs and drinking pools along the channel

Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun about 1890 and completed about 1895

(5) The nature of the claimant's title to the land upon which the works are located is Government land.

(6) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was don't know and said watering was conducted for an approximate period of don't know days during each of the following months

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Since 1911 this Company has watered approximately 2000 head of sheep at this spring during certain periods of each year from April 1st. to November 15th.

(9) The amount of water which it has been necessary to divert for the said purpose has been

$\frac{1}{40}$  cubic feet per second.  
40 miners inches equals 1 cubic foot per second  
raises

(10) The water is diverted from its source at ~~xxxx~~ S.  $40^{\circ} 45'$  E., 1860 feet from the North-west corner of Section 23, T. 4 N., R. 68 E., Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Sec. 23, T. 4 N., R. 68 E., M. D. B. & M.  
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

Remarks: .....

.....

.....

.....

.....

.....

*W. W. Bond*

Subscribed and sworn to before me this 29<sup>th</sup> day of December, 1924,

*David W. Moffat*

Notary Public in and for the County of Wasatch

Residing at Murray City  
My commission expires \_\_\_\_\_, 1925



This part of form to be left blank by claimant

Filing Serial No. 01980

STATE OF NEVADA  
Proof of Appropriation of  
Water for Stock Purposes

Water Source .....

Through .....

Claimant .....

Filed in State Engineer's Office on

....., 191.....

.....  
State Engineer

Certificate No. 1170 issued hereunder

....., 191.....

OFFICE  
STATE ENGINEER  
DEC 19 1925  
RECEIVED  
ANS.

Form No. 44  
1000  
4-20-18

