01974

#7

FILED
DEC 19 1925
STATE ENGINEER'S OFFICE

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From SOUTH ROSENCRANTE SPRINGS,
Name of natural water course

Through the natural channel from the springs,
Name of ditch, pipe line, etc.

R. H. WINDER, *the undersigned, being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by* The MURRAY SHEEP COMPANY *are full and correct to the best of his knowledge and belief.*

R. H. Winder makes this proof in behalf of the Murray Sheep Company as its President.
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant MURRAY SHEEP COMPANY

Address Garrison, UTAH, *County of* Millard,

State of UTAH.

(2) The means of diversion employed is not diverted from its natural channel
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in drinking pools along the channel
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun about 1890,

and completed about 1895.

(5) The nature of the claimant's title to the land upon which the works are located is

Government land.

(6) The claimant's water right ~~was~~ *(was not) recorded in the office of the County Recorder of* ..... *County, at Page* ..... *of Book* ..... *of* .....

(7) The approximate number of animals watered by the claimant during the first year was don't know *and said watering was conducted for an approximate period of* don't know *days during each of the following months* .....

Remarks: .....

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.....

R. H. Wonder

.....

Subscribed and sworn to before me this 29th *day of* December, 1924

David W. Moffat

Notary Public in and for the ~~County~~ State *of* Utah Residing at Murray City

My commission expires ....., 191...

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Since 1911 this Company has watered approximately 2000 head of sheep at this spring during certain periods of each year from April 1st to November 15th.

(9) The amount of water which it has been necessary to divert for the said purpose has been 1/40 *cubic feet per second.*
40 miners inches equals 1 cubic foot per second

(10) The water ~~is diverted~~ raises *from its source at* S. 71° 10' W., 920 ft. and S. 67° 20' W., 900 *feet from*
True bearing to nearest 5 minutes distance

the NErth-east *corner of Section* 13, *T.* 6 N., *R.* 68 *E., Mount Diablo Base and Meridian.*

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at along the channel in the NE¼NE¼, Sec. 13, T. 6 N., R. 68 E., M. D. B. & M.
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

This part of form to be left blank by claimant

Filing Serial No. 01974

STATE OF NEVADA

Proof of Appropriation of Water for Stock Purposes

Water Source .....

Through .....

Claimant .....

Filed in State Engineer's Office on

....., *191* .....

.....

State Engineer

Certificate No. ..... *issued hereunder*

....., *191* .....

Form No. Aa 1000—4-20-18

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STATE ENGINEER
DEC 19 '25
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