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FILED
JAN 11 1926
STATE ENGINEER'S OFFICE

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From Wolf Hole Spring,
Name of natural water course

Through Sixty feet of one inch pipe.
Name of ditch, pipe line, etc.

John L. Whipple, *the undersigned, being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by* John L. Whipple, *are full and correct to the best of his knowledge and belief.*

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) *Name of claimant* John L. Whipple,
Address Sunnyside, *County of* Nye,
State of Nevada.

(2) *The means of diversion employed is* open cut and pipe line.
Dam and ditch, pipe line, flume, etc.

(3) *The water is impounded in* Concrete tank, 6 ft. x 12 ft. x 2 ft. deep.
Troughs, reservoirs, tanks, etc.

(4) *The construction of the ditch or other works was begun* in April 1905.
and completed 1919.

(5) *The nature of the claimant's title to the land upon which the works are located is* Government land.

(6) *The claimant's water right* ~~was~~ *(was not) recorded in the office of the County Recorder of* ..... *County, at Page* ..... *of Book* ..... *of* .....

(7) *The approximate number of animals watered by the claimant during the first year was* 50 cattle, *and said watering was conducted for an approximate period of* 30 *days during each of the following months* from May 1st to November 1st and about 200 head of cattle during the winter months.

(8) *The approximate number of animals watered by claimant in subsequent years was as follows:*

Watered about 50 head of cattle during the summer months and gradually increased the number in the winter from 200 head in 1905 to 600 head in 1925.

(9) *The amount of water which it has been necessary to divert for the said purpose has been* one gallon per minute. ~~XXXXXXXXXXXXXXX~~ ~~*cubic feet per second*~~.

40 miners inches equals 1 cubic foot per second

(10) *The water is diverted from its souurce at* N. 3° 30' W., 6840 *feet from*

True bearing to nearest 5 minutes distance

the South ¼ *corner of Section* 31, *T.* 6 N., *R.* 63 *E., Mount Diablo Base and Meridian.*

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) *The works are located at* at the spring in the NE¼SW¼, Sec. 30, T. 6 N., R. 63E. unsurveyed.

Describe as within a 40-acre subdivision of public survey or by a tie in same manner

Remarks:

The wooden troughs which were installed in 1905 were replaced by the concrete tank in 1919.

Remarks: .....

John L. Whitefield

Subscribed and sworn to before me this 9th *day of* January, 1926

F. W. Millard

Notary Public in and for the County of White Pine

My commission expires May 1st, 1929

This part of form to be left blank by claimant

Filing Serial No. 01965

STATE OF NEVADA

Proof of Appropriation of Water for Stock Purposes

Water Source .....

Through .....

Claimant .....

Filed in State Engineer's Office on

....., *191*.....

.....

State Engineer

Certificate No...... *issued hereunder*

....., *191*.....

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