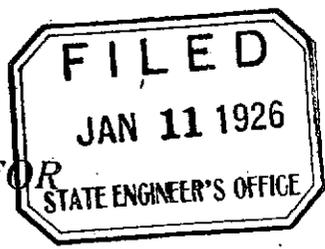


01962



THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

From Perry Spring,
Name of natural water course
Through Forty feet of one inch pipe.
Name of ditch, pipe line, etc.

John L. Whipple, the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of
water by John L. Whipple are full and correct to the
best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant John L. Whipple,
Address Sunnyside, County of Nye,
State of Nevada.

(2) The means of diversion employed is open cut and one inch pipe.
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in Concrete tank, 6 ft. x 12 ft. x 2 ft. deep.
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun March or April, 1905.
and completed 1919.

(5) The nature of the claimant's title to the land upon which the works are located is
Government land.

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was 500 cattle
and said watering was conducted for an approximate period of 30 days during each
of the following months from May 1st to November 1st and about 200 head
of cattle were watered during the winter months.

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Watered about fifty head of cattle during the summer months and increased the number in the winter, from 200 head in 1905 to 600 head in 1925.

(9) The amount of water which it has been necessary to divert for the said purpose has been one gallon per minute.

~~public for by cross wood.~~
40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at N. 22° 05' E., 2300 ft. feet from the South $\frac{1}{4}$ corner of Section 35, T. 6N., R. 62 E., Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at the spring, in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 6 N., R. 62E., Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10) Unsurveyed.

Remarks:

In 1905 used wooden troughs for watering the stock and in 1919 built the concrete tank.

Remarks:

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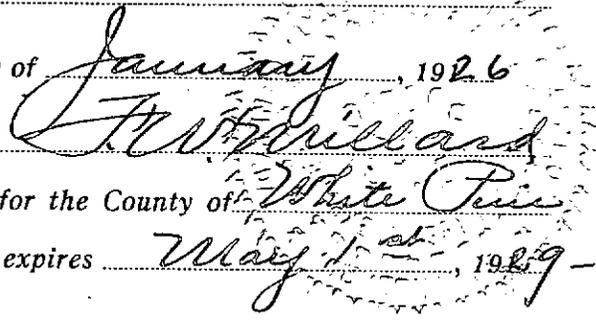
.....

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John L. Whiggle

Subscribed and sworn to before me this

9th day of *January*, 19*26*



Notary Public in and for the County of *White Pine*

My commission expires *May 1st*, 19*29* -

This part of form to be left blank by claimant

Filing Serial No. 01962

STATE OF NEVADA

*Proof of Appropriation of
Water for Stock Purposes*

Water Source

Through

Claimant

Filed in State Engineer's Office on

....., 191.....

State Engineer

Certificate No. issued hereunder

....., 191.....

RECEIVED
JAN 11 1925
OFFICE
STATE ENGINEER
NEVADA