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**THE STATE OF NEVADA**  
**PROOF OF APPROPRIATION OF WATER FOR**  
**STOCK WATERING PURPOSES**

From DUGOUT SPRING

Name of natural water course

Through

Name of ditch, pipe line, etc.

FLORA DEAN HOBART

, the undersigned, being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by FLORA DEAN HOBART AND ETHEL DEAN HUSSEY F.D.H. are full and correct to the best of his knowledge and belief.

That she is one of the owners of the Dean Ranch

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant FLORA DEAN HOBART AND ETHEL DEAN HUSSEY F.D.H.

Address Beowawe, County of Eureka

State of Nevada

(2) The means of diversion employed is 15 ft. of pipe line, and trough 2'x1'9"x15'.

Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in trough.

Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun prior to 1900

and completed prior to 1900

(5) The nature of the claimant's title to the land upon which the works are located is

Do not own the land.

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of \_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

(7) The approximate number of animals watered by the claimant during the first year was 5000, and said watering was conducted for an approximate period of \_\_\_\_\_ days during each of the following months from April 15th to December 15th inclusive of each and every year.

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Between 5000 and 3000 head of cattle.

(9) The amount of water which it has been necessary to divert for the said purpose has been approximately  $1/2$  cubic feet per second.  
40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at  $NW\frac{1}{4}$  of  $NW\frac{1}{4}$  of ~~Section 13~~ True bearing to nearest 5 minutes distance the ~~Section 13~~ Section 13, T. 25 N., R. 48 E., Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at same as (10)  
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

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Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Flore DeauHobart* ✓

Subscribed and sworn to before me this 18<sup>th</sup> day of Sept, 1925

*Margaret J. Shurtis*

Notary Public in and for the County of Eureka

My commission expires Feb-9-, 1927

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This part of form to be left blank by claimant

Filing Serial No. 01942  
STATE OF NEVADA

Proof of Appropriation of  
Water for Stock Purposes

Water Source

Through

Claimant

Filed in State Engineer's Office on

, 191

State Engineer

Certificate No. issued hereunder

, 191

Form No. AA 1000-4-20-18

OFFICE  
STATE ENGINEER  
SEP 23 '25  
RECEIVED  
ANS.