

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

From ROSSI SPRING  
Name of natural water course

Through \_\_\_\_\_  
Name of ditch, pipe line, etc.

FLORA DEAN HOBART, the undersigned, being first  
duly sworn, deposes and says that the statements herein contained relative to the appropriation of  
water by FLORA DEAN HOBART AND ETHEL DEAN HUSSEY F.D.H. are full and correct to the  
best of his knowledge and belief.

That she is one of the owners of the Dean Ranch,

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant FLORA DEAN HOBART AND ETHEL DEAN HUSSEY F.D.H.

Address Beowawe, County of Eureka,

State of Nevada

(2) The means of diversion employed is 30 ft. pipe line and trough. 2' wide, 1'9" deep  
and 15' long.  
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in trough.  
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun prior to 1900  
and completed prior to 1900

(5) The nature of the claimant's title to the land upon which the works are located is  
Do not own the land.

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
\_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

(7) The approximate number of animals watered by the claimant during the first year was 5000,  
and said watering was conducted for an approximate period of \_\_\_\_\_ days during each  
of the following months from April 15th to December 15th inclusive of  
each and every year.

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Between 5000 and 3000 head of cattle.

(9) The amount of water which it has been necessary to divert for the said purpose has been

approximately 1/2 cubic feet per second.

40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at \_\_\_\_\_ feet from

True bearing to nearest 5 minutes distance

the Lot 6, ~~corner of~~ Section 3, T. 25 N., R. 48 E.,  
Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at same as (10)

Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Flora Dean Hobart*

Subscribed and sworn to before me this *18<sup>th</sup>* day of *Sept*, 19*25*

*Margaret J. Shultes*

Notary Public in and for the County of *Courtesy*

My commission expires *Feb - 9 -*, 19*27*