OK

Proof No. ~~0174~~ 01748 Certificate Record No. 286 Book 2 Page 286

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. F. Short has presented to the State Engineer of the State of Nevada Proof of Appropriation of Water, from Overland Creek through the Short Ditches. for Irrigation, Stockwatering and Domestic purposes. The point of diversion of water from the source is as follows: in the SW¼ NW¼ Sec. 25, T. 30 N. R. 58 E., M.D.B.&M. situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 51, Chapter 140, Statutes of 1913, ~~as amended by Chapter 253, Statutes of 1915,~~ has determined the extent, purpose, and date of priority of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator J. F. Short,

Postoffice address Ruby Valley, Elko County, Nevada.

Amount of appropriation 0.147 of a cubic foot of water per second, or 2700 acre feet per season

Period of use, from April 1st to July 1st of each year

Date of priority of appropriation 1865

Description of irrigated land to which water is appurtenant is as follows:

18.00 acres meadow pasture SE¼ SE¼ Sec. 35, T. 30 N. R. 58 E., M.D.B.&M.

NOTE: (Same as cert. No. 283)

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Robert A. Allen, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of December, A. D. 1926.

State Engineer

OK

Proof No. 01748 Certificate Record No. 287 Book 2 Page 287

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. F. Short has presented to the State Engineer of the State of Nevada Proof of Appropriation of Water, from Overland Creek through the Short Ditches for Irrigation, Stockwatering and Domestic purposes. The point of diversion of water from the source is as follows: in the SW¼ NW¼ Sec. 25, T. 30 N. R. 58 E., M.D.B.&M. situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 51, Chapter 140, Statutes of 1913, ~~as amended by Chapter 253, Statutes of 1915,~~ has determined the extent, purpose, and date of priority of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator J. F. Short,

Postoffice address Ruby Valley, Elko County, Nevada

Amount of appropriation 2.2135 cubic feet of water per second, or 202.59 acre feet per season.

Period of use, from April 1st to May 15th of each year

Date of priority of appropriation 1865

Description of irrigated land to which water is appurtenant is as follows:

3.25 acres	~~brush~~	pasture	SW¼ SW¼	Sec. 36, T. 30 N. R. 58 E., M.D.B.&M.
0.50	"	"	SE¼ SW¼	" " " " "
* 1.50	"	"	" "	" " " " "
* 4.00	"	"	SW¼ SE¼	" " " " "
9.00	"	"	NE¼ NW¼	Sec. 1, T. 29 N. R. 58 E., M.D.B.&M.
6.00	"	"	SE¼ NW¼	" " " " "
8.00	"	"	NW¼ NE¼	" " " " "
0.40	"	"	NE¼ NE¼	" " " " "
* 29.00	"	"	SW¼ NE¼	" " " " "
* 32.50	"	"	SE¼ NE¼	" " " " "
* 1.00	"	"	Lot 3	Sec. 6, T. 29 N. R. 59 E., M.D.B.&M.
27.00	"	"	Lot 4	" " " " "
40.00	"	"	NW¼ SE¼	Sec. 1, T. 29 N. R. 58 E., M.D.B.&M.
40.00	"	"	SW¼ SE¼	" " " " "
40.00	"	"	NE¼ SE¼	" " " " "
28.00	"	"	Lot 5	" " " " "

270.15 acres – Total

*Note: Irrigated by overflow from Wines' field and ditches.

Note: (Same as cert. No: 283)

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Robert Allen, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of December, A. D. 1926.

State Engineer

Compared

OK

Proof No. 01748 Certificate Record No. 285 Book 2 Page 285

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. F. Short has presented to the State Engineer of the State of Nevada Proof of Appropriation of Water, from Overland Creek through the Short Ditches for Irrigation, Stockwatering and Domestic purposes. The point of diversion of water from the source is as follows: in the SW¼ NW¼ Sec. 25, T. 30 N. R. 58 E. M.D.B.&M. situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 51, Chapter 140, Statutes of 1913, ~~as amended by Chapter 253, Statutes of 1915,~~ has determined the extent, purpose, and date of priority of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator J. F. Short

Postoffice address Ruby Valley, Elko County, Nevada.

Amount of appropriation 3.336 cubic feet of water per second, or 1221.30 acre feet per season.

Period of use, from April 1st to October 1st of each year

Date of priority of appropriation 1865

407.10
3
1221.30

Description of irrigated land to which water is appurtenant is as follows:

6.00	acres	harvest	crops	NE¼	NE¼	Sec. 35,	T. 30 N.	R. 58 E.	M.D.B.&M.
39.00	"	"	"	SE¼	NE¼	"	"	"	"
5.50	"	"	"	SW¼	NE¼	"	"	"	"
5.00	"	"	"	NW¼	SE¼	"	"	"	"
40.00	"	"	"	NE¼	SE¼	"	"	"	"
2.00	"	"	"	SW¼	SE¼	"	"	"	"
18.00	"	"	"	SE¼	SE¼	"	"	"	"
32.00	"	"	"	SW¼	SW¼	Sec. 36,	"	"	"
14.50	"	"	"	SE¼	SW¼	"	"	"	"
* 8.00	"	"	"	"	"	"	"	"	"
* 10.00	"	"	"	SW¼	SE¼	"	"	"	"
* 5.00	"	"	"	SE¼	SE¼	"	"	"	"
19.50	"	"	"	NW¼	NW¼	Sec. 1,	T. 29 N.	R. 58 E.	M.D.B.&M.
31.00	"	"	"	NE¼	NW¼	"	"	"	"
21.50	"	"	"	SE¼	NW¼	"	"	"	"
10.00	"	"	"	NW¼	NE¼	"	"	"	"
* 22.00	"	"	"	"	"	"	"	"	"
* 39.60	"	"	"	NE¼	NE¼	"	"	"	"
8.00	"	"	"	SW¼	NE¼	"	"	"	"
* 3.00	"	"	"	"	"	"	"	"	"
* 7.00	"	"	"	SE¼	NE¼	"	"	"	"
0.50	"	"	"	"	"	"	"	"	"
* 39.00	"	"	"	Lot 3		Sec. 6,	T. 29 N.	R. 59 E.	M.D.B.&M.
* 21.00	"	"	"	Lot 5		"	"	"	"

407.10 acres — Total

* Note: Irrigated by overflow from Wines field and ditches.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Roland A. Allen, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of December, A. D. 1946.

State Engineer

OK

Proof No. 01748 Certificate Record No. ~~297~~ 298 Book 2 Page ~~297~~ 298

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. F. Short has presented to the State Engineer of the State of Nevada Proof of Appropriation of Water, from Overland Creek through the Short Ditches for Irrigation, Stockwatering and Domestic purposes. The point of diversion of water from the source is as follows: in the SW¼ NW¼ Sec 25, T. 30 N. R. 58 E., MDB&M. situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 51, Chapter 140, Statutes of 1913, ~~as amended by Chapter 253, Statutes of 1915~~, has determined the extent, purpose, and date of priority of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator J. F. Short,

Postoffice address Ruby Valley, Elko County, Nevada.

Amount of appropriation 0.018 of a cubic foot of water per second, or 6.75 acre feet per season.

Period of use, from April 1st to October 1st of each year

Date of priority of appropriation 1893.

Description of irrigated land to which water is appurtenant is as follows:

1.00 acres harvest crops SE¼ NE¼ Sec. 35, T. 30 N. R. 58 E., M.D.B.&M.
1.25 " " " SW¼ NE¼ " " " " "
2.25 acres, - Total.

NOTE: (Same as on cert. No. 283)

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Robert Allen, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of December, A. D. 1946.

State Engineer

Compared

OK

Proof No. 01748 Certificate Record No. ~~296~~ 297 Book 2 Page ~~296~~ 297

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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NOW KNOW YE, That the State Engineer, under the provisions of Section 51, Chapter 140, Statutes of 1913, ~~as amended by Chapter 253, Statutes of 1915,~~ has determined the extent, purpose, and date of priority of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator J. F. Short,

Postoffice address Ruby Valley, Elko County, Nevada.

Amount of appropriation 0.027 of a cubic foot of water per second, or 9.90 acre feet per season.

Period of use, from April 1st to October 1st of each year

Date of priority of appropriation 1881

Description of irrigated land to which water is appurtenant is as follows:

3.30 acres harvest crops NE¼ NE¼ Sec. 35, T. 30 N. R. 58 E., M.D.B.&M.

NOTE: (Same as on cert. No. 283,

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Robert A. Allen, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of December, A. D. 1926.

State Engineer