

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

OFFICE  
STATE ENGINEER  
JUN 29 1920  
RECEIVED  
0.1717  
7-3-20

From Wetkins Spring  
Name of natural water course

Through No name  
Name of ditch, pipe line, etc.

Henry J. Marriott, the undersigned, being first  
duly sworn, deposes and says that the statements herein contained relative to the appropriation of  
water by Marriott Brothers are full and correct to the  
best of his knowledge and belief.

Co claimant  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant Marriott Brothers  
Address Osceola, County of White Pine,  
State of Nevada

(2) The means of diversion employed is flume  
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in troughs and reservoirs  
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun reservoir was built in 1900  
and completed troughs built in April 1920

(5) The nature of the claimant's title to the land upon which the works are located is possessory  
right to placer mining claim

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
White Pine County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

(7) The approximate number of animals watered by the claimant during the first year was 2500,  
and said watering was conducted for an approximate period of 15 days during each  
of the following months March, April, May, June, July, August, September,  
October and November

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

2500 sheep each year following

(9) The amount of water which it has been necessary to divert for the said purpose has been

One /Tenth cubic feet per second.

40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at S. 79°45'W. 1760 feet from

True bearing to nearest 5 minutes distance

the East  $\frac{1}{4}$  corner corner of Section 33, T. 15 N., R. 68 E.,  
Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at in the NW.  $\frac{1}{4}$  of the SE.  $\frac{1}{4}$  sec. 33, T. 15 N. R. 68 E.

Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Henry J. Marshall

Subscribed and sworn to before me this 22<sup>nd</sup> day of June, 1920

*[Signature]*

Notary Public in and for the County of White Pine

My commission expires April 27, 1922

This part of form to be left blank by claimant

Filing Serial No. **01717**

STATE OF NEVADA

*Proof of Appropriation of  
Water for Stock Purposes*

Water Source *Watkins Spr.*  
Through *Troughs, etc.*

Claimant *Marricott Bros.*  
*Osceola, Nev.*

Filed in State Engineer's Office on

*JUL -3 1920*, 191

*A. E. Sawin*  
State Engineer

Certificate No. \_\_\_\_\_ issued hereunder

\_\_\_\_\_, 191