

Gooseberry Springs,
located in SW $\frac{1}{4}$ of NE $\frac{1}{4}$
Sec. 30, Tp 30 - 40

Filing Serial No. 01693

4-19-20
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THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

From Gooseberry Springs Name of natural water source

Through A natural channel from the two or more springs
Name of ditch, flume, or pipe line

Sylvain Siard, the undersigned, being first
duly sworn, deposes and says that the facts relative to the appropriation of water by him
are full and correct to the best of his
knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant Sylvain Siard

Address Winnemucca, County of Humboldt

State of Nevada

(2) The means of diversion employed dams and ditches
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was about 1895

(4) The construction of the ditch or other works was begun about 1895
and completed about 1895

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom 1
feet, width on top 1 $\frac{1}{2}$ feet, depth 1 feet, on a grade of 14.4% feet per 100 feet.

(6) The conduit has (~~been~~) enlarged. It has
NOTE—If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of enlargement of the ditch or canal was begun about 1916 in the Spring of the
year
and completed in 1917

(8) The dimensions of the ditch or canal as enlarged are: Width on bottom 1 feet, width on
top 1 $\frac{1}{2}$ feet, depth 1 $\frac{1}{2}$ to 4 feet, on a grade of 16 $\frac{1}{2}$ % or more 100 feet per 100 feet.

(9) The claimant is (~~is not~~) an owner in the above-described conduit.

Is the sole owner
If claimant is an owner in the conduit, state interest held on this line

(10) The nature of the title to the land for which the water right is claimed is
U. S. Patents, and State Lands

(11) Crops of Hay, grain, and vegetables
have been grown upon the land irrigated.

(12) The water has been used for irrigation and domestic use from Jan. 1st to Dec. 31st
of each year. Day of month Day of month

(13) The water was first used for irrigation by claimant or its grantors in the year 1895
when > 5 acres were irrigated in the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 30
T. 30 N-, R. 40 E., M.D.B.M.

Office Note: This parcel is included in the
16.35 acres recorded by the 14.

(14) The additional number of acres first irrigated in subsequent years was as follows:

1895⁵.....0.74.....acres in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$of Sec. 30.....T30 N.....R. 40 E.
 Year
 1895-96.....16.35[✓].....acres in the NE $\frac{1}{4}$ of NW $\frac{1}{4}$of Sec. ".....T. ".....R. " E.
 1896.....6.84.....acres in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$of Sec. ".....T. ".....R. " E.
 1895.....0.65.....acres in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$of Sec. ".....T. ".....R. " E.
4.58[✓].....acres in the.....of Sec.....T.....R.....E.
acres in the.....of Sec.....T.....R.....E.

Remarks: Some of the Waters from Gooseberry Creek Springs was used.
Append a sheet if necessary

on various parts of the ranch in connection with other springs.....

(15) The maximum acreage irrigated in any year was.....not known.....acres.

(16) The water claimed has (~~has not~~) been used for irrigation each and every year since the right was initiated. To the best of my knowledge it has been used continuously

(17) The years during which no water was used for irrigation or during which the full water right was not used were.....None that I know of.....
If water was not used, or used in reduced quantity at any time, full information as to causes and duration

of non-use should be given, appending a sheet if necessary.

(18) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of.....County, said record being at page.....of Book.....of....., and being a claim for.....of water for the irrigation of.....acres of land in the following legal subdivisions:.....

NOTE—Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (19)

(19) The map provided by the State Engineer and attached hereto as a part of this proof is hereby accepted as correctly showing the ditch lines or irrigation works diverting or conveying the water claimed and the lands irrigated.

(20) Water from the source given and through the works described is also used for the following purposes other than irrigation: Domestic use and the watering of cattle, horses and sheep

(21) The character of the soil is steep, gravelly and loam The soil needs 3 to 4 acre-feet (Sandy, gravelly, loam) per annum to properly irrigate the crops. A continuous flow of cubic feet of water per second, during the irrigation season of 9 months, is needed to irrigate each 100 acres of land.

(22) Remarks: The map which is a part of this proof shows the elevations on various parts of the lands irrigated, as well as the steep grades, and the grades of the ditches. Most of the ditches had to be made small in order reduce the flow or velocity of the water.

This water right was first used by John Schell in about the year 1895, and has been used continuously since then for irrigation; and for watering of stock it has been used by Rickey and Kerman since about the year 1885. ^{for watering stock.} These men were prior owners of the lands.

It is next to impossible to segregate the areas irrigated under each ditch as some of the water from one ditch irrigates other lands, and much of the land was irrigated before it was purchased from the former last owners.....

Sylvain Seward

Subscribed and sworn to before me this 14th day of January, 1920

F. R. Phares

Notary Public in and for the County of Humboldt State of Nevada.

My commission expires April 28, 1923

Government Agency

This part of form to be left blank by claimant

Filing Serial No. **01693**

STATE OF NEVADA

PROOF OF APPROPRIATION OF
WATER FOR IRRIGATION

Water Source *Sanborn Springs*

Through *Natural Channel*

Claimant *Johnnie Smith*

Filed in the office of the State Engineer on

APR 19 19*23*, 19*1*

J. S. Sengfling

State Engineer.

Certificate No. _____ issued hereunder

.. 19*1*