

4-3-20  
4-9-20

01689

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From Stinking Springs  
Through Pipe line 1 1/2 inches in diameter, 150 feet long  
Ira Murdock, the undersigned, being first

duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by the United Cattle Packing Company are full and correct to the best of his knowledge and belief.

Manager of United Cattle Packing Company  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant United Cattle Packing Company  
Address Reno Nat'l Bank, Reno, County of Washoe,  
State of Nevada

(2) The means of diversion employed is Pipe line, through tunnel & open cut

(3) The water is impounded in Trough - (Galvanized now)

(4) The construction of the ditch or other works was begun prior to 1900  
and completed prior to 1900

(5) The nature of the claimant's title to the land upon which the works are located is  
Government land, subject to claimants easement

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was 20 to 200  
and said watering was conducted for an approximate period of 365 days during each  
of the following months January to December inclusive  
on account of southern location.

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

20 to 200 and sometimes more depending on the number that range in the vicinity, which varies from time to time. Cattle and horses were the animals that have watered at the spring.

(9) The amount of water which it has been necessary to divert for the said purpose has been

1/40 (approx) cubic feet per second. - The total developed flow.

40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at ~~the NW corner of~~ <sup>the NW corner of</sup> ~~Section~~ <sup>Section</sup> 32, T. 1 N, R. 49 E.,

True bearing to nearest 5 minutes distance

the SW 1/4 of NW 1/4 ~~corner~~ of Section 32, T. 1 N, R. 49 E., Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at or near the NW corner of the SW 1/4 of NW 1/4 Section 32 T. 1 N R. 49 E. <sup>Describe as within a 20-acre subdivision of public survey or by a tie in some manner as under (10)</sup> ~~sec. 13. 4m.~~

Remarks:

The pipe extends southeasterly a distance of 150 feet to the trough. The water has been largely developed from a seep.

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Jim Murdock*

Subscribed and sworn to before me this 31<sup>st</sup> day of March, 1920

*Glen Hanson*

Notary Public in and for the County of Washoe,  
State of Nevada.  
My commission expires Dec 31, 1922

This part of form to be left blank by claimant

Filing Serial No. *01689*

STATE OF NEVADA

Proof of Appropriation of  
Water for Stock Purposes

Water Source *Stinking Spring*  
Through *Pipe & Trough*  
Claimant *United Cattle Raising Co.*

Filed in State Engineer's Office on  
....., 191 .....

State Engineer  
Certificate No. .... issued hereunder  
....., 191 .....

Form No. As  1000-4-20-18