

THE STATE OF NEVADA

~~8~~

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

01654

12/13/19

From Hughes Spring
Through Natural canyon bed
E. W. Love

the undersigned, being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by him are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant E. W. Love for Gardner Ranch Co.
Address Alamo, County of Lincoln
State of Nevada

(2) The means of diversion employed is 58' of 1" pipe from spring cut into Natural Ponds in Canyon

(3) The water is impounded in Natural tanks

(4) The construction of the ditch or other works was begun 1900 and completed 1900

(5) The nature of the claimant's title to the land upon which the works are located is None

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

(7) The approximate number of animals watered by the claimant during the first year was 25 and said watering was conducted for an approximate period of 365 days during each of the following months from January to January.

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

25 to 30 head of range cattle each
and every year

(9) The amount of water which it has been necessary to divert for the said purpose has been

One fourth cubic feet per second. or all of spring

(10) The water is diverted from its source at N. 85° W. 1500 feet from

the S. E. corner of Section 36, T. 4 S., R. 63 E.,
Mount Diablo Base and Meridian.

Note—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at Spring in SW 1/4 of SE 1/4 of Sec. 36 T. 4 S., R. 63 E. M.D. 136 M.

Remarks:

Remarks:

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Gardner Ranch Co,
By C. M. Love Vice President

Subscribed and sworn to before me this 13th day of November, 1919

Wm. F. Thomas

Notary Public in and for the County of Lincoln

My commission expires June 12, 1920

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100
20
100

This part of form to be left blank by claimant.

Filing Serial No. **01654**

STATE OF NEVADA

*Proof of Appropriation of
Water for Stock Purposes*

Water Source HUGHIE SPRING

Through Open Cuts and Natural Ponds

Claimant Gardner Ranch Co.

Filed in State Engineer's Office on

DEC 12 1910, 191

J. G. SORUGHAK

State Engineer

Certificate No. _____ issued hereunder

_____, 191