01649

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From Bald Mountain Spring,
Name of natural water course

Through Pipe Line
Name of ditch, pipe line, etc.

Nick Moderelli, *the undersigned, being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by* him *are full and correct to the best of his knowledge and belief.*

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) *Name of claimant* Nick Modarelli

Address Alpha, *County of* Eureka,

State of Nevada,

(2) *The means of diversion employed is* Pipe Line
Dam and ditch, pipe line, flume, etc.

(3) *The water is impounded in* Troughs,
Troughs, reservoirs, tanks, etc.

(4) *The construction of the ditch or other works was begun* BY PREDECESSORS IN INTEREST LONG PRIOR TO THE YEAR 1905.

and completed by said predecessors in interest long prior to the year 1905.

(5) *The nature of the claimant's title to the land upon which the works are located is* government domain.

(6) *The claimant's water right was (was not) recorded in the office of the County Recorder of* ..... *County, at Page* ..... *of Book* ..... *of* .....

(7) *The approximate number of animals watered by the claimant during the first year was* 500 head *and said watering was conducted for an approximate period of* thirty *days during each of the following months* April, May, June, July, August and September.

(8) *The approximate number of animals watered by claimant in subsequent years was as follows:*

varied from one hundred to five hundred head.

(9) *The amount of water which it has been necessary to divert for the said purpose has been*

,025 *cubic feet per second.*

40 miners inches equals 1 cubic foot per second

(10) *The water is diverted from its souurce at* 28,580 feet N 47 57'E. ~~XXX~~ *from*

True bearing to nearest 5 minutes distance

SW¼NW¼ Sec. 11, T25S R52E

the North East *corner of Section* 36, *T.* 25, *R.* 51 *E., Mount Diablo Base and Meridian.*

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) *The works are located at* the springs.

Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

Remarks: .....

Nick Modarelli

Subscribed and sworn to before me this 29 *day of* November, 1919.

W R Reynolds

Notary Public in and for the County of Eureka

My commission expires ....., 191....

This part of form to be left blank by claimant

Filing Serial No. 01649

STATE OF NEVADA

Proof of Appropriation of Water for Stock Purposes

Water Source Bald Mountain Spr.

Through Pipe Line

Claimant Nick Madarelli,

Alpha, Nev.

Filed in State Engineer's Office on

DEC-3 1919, 191

J. H. Scrugham

State Engineer

Certificate No. ..... issued hereunder

....., 191

Form No. A 1000—11-15-13