

01022

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From Geo. Blythe, Saw Mill, Upper Riggs, Lower Riggs, Indian Spring NO. 1, and Indian Spring NO. 2.

Name of natural water source.

Through open cuts, tunnels, ditches and pipes as more fully described in Exhibit "A" hereto attached, referred to and made a part hereof

Name of ditch, pipe line, etc.

made a part hereof

the undersigned; being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by Pat Ryan, are full and correct to the best of his knowledge and belief.

James Ryan, the deponent, is the duly appointed, qualified and acting

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

administrator of the Estate of Pat Ryan, late of Lincoln Co., deceased.

(1) Name of claimant Estate of Pat Ryan, deceased.  
Address Caliente, County of Lincoln,  
State of Nevada.

(2) The means of diversion employed is tunnels, ditches, dams & Pipe as shown and described in Exhibit "A" attached.

Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in reservoirs, tunnels and troughs.

Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun prior to 1900 and completed before 1902.

(5) The nature of the claimant's title to the land upon which the works are located is Possessory claim, by user, development and possession for the period prescribed by the statute under claim of right against everyone.

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of \_\_\_\_\_ County, at page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

(7) The approximate number of animals watered by the claimant during the first year was 350 head and said watering was conducted for an approximate period of 30 days during each of the following months April, May, June, July, August, September, October, and until about Nov. 15th of each year.

(8) The approximate number of animals watered by claimant in subsequent years was as follows:  
From 1890 to 1895 from 100 to 150 head of cattle. From 1895 to 1900 from 150 head to 300 head, and from 1900 to date from 300 to 350 head of cattle.



Map showing approximate location of Springs in Lincoln County, Nevada,  
for which the water rights have been applied for by PAT RYAN.

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- Geo. Blythe Spring--Situating in the SE 1/4 of Sec. 36. T. 5 S. R. 64 E  
Improvements--An open cut 120 ft long running East  
averaging 3 ft wide and 4 ft deep, and a tunnel  
averaging 3 ft wide and five ft deep, 18 ft long.  
Pipe line 1-1/2 inch, 120 ft long; small fence  
across the mouth of the tunnel to keep stock out.  
Water runs west, about five gallons per minute.
- Saw Mill Spring.-- Situated in the SE 1/4 of Sec. 36, T. 6 S. R. 64 E.  
About six miles south of the Geo. Blythe Spring.  
Improvements--An open cut 40 ft long averaging 10ft  
wide and 7 ft high. Pipe line 1-1/2 inch 16 ft  
long conveys water to trough 10ft long, 1 ft wide  
and 1 ft deep; about 40 ft of fencing to keep stock  
out of spring. Water flows north, about four  
gallons per minute.
- Upper Riggs Spring--Situating in the SW 1/4 of Sec. 31, T. 6 S. R. 65 E  
about 1-1/2 miles East of Saw Mill Springs.  
Improvements--An open cut about 80 ft long averaging  
3 ft deep and 3 ft wide. Water flows East, about  
2-1/2 inches water
- Lower Riggs Spring--Situating in the SW 1/4 of Sec. 33, T. 6. S. R.  
65 E., about two miles East of Upper Riggs Spring  
Improvements--An open cut about 50 ft long, 2 ft  
deep and 2 ft wide; two fenced corrals, one 40 ft  
X 40 ft and one 40 ft X 60 ft. Water flows East,  
about 2-1/2 gallons per minute.
- Indian Spring No. 1--Situating in the SE 1/4 of Sec. 33 T. 5 S. R. 65,  
E, about three miles east of the Geo. Blythe  
Spring..  
Improvements-- An open cut about 60 ft long averag-  
ing 2 ft deep and 3 ft wide with a tunnel in hard  
rock of 8 ft averaging 3 ft wide and 5 ft high.  
About 30 ft of fencing around mouth of tunnel and  
cut. Water flows East; about one inch of water.
- Indian Spring No. 2--Situating in the SE 1/4 of Sec. 33 T. 5 S. R. 65 E  
about one-fourth mile north of Indian Spring No. 1  
Improvements--An open cut about 30 ft long, aver-  
aging about 3 ft wide and 3 ft deep and a tunnel  
about 40 ft averaging 3 ft wide and 5 ft deep.  
Water flows east, about 1/2 inch water.

(Exhibit A.)

01022.

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Filing Serial No. 01022.

STATE OF NEVADA

Proof of Appropriation of  
Water for Stock Purposes

Water Source 1

Through

Claimant *B. T. Ryan*

Filed in State Engineer's Office on

FEB - 9 1911

191

*Samuel A. Baughel*

State Engineer

Certificate No. issued hereunder

191