

# THE STATE OF NEVADA.

## PROOF OF THE APPROPRIATION OF WATER.

State your name *B. Raggio.*

1. Q. Postoffice.

A. *Revo. Box 89.*

2. Q. State the use to which the water has been applied.

A. *Irrigation and power.*

3. Q. State the means of diversion employed.

A. *Ditch.*

4. Q. If through a ditch state its name.

A. *Auburn Ditch.*

5. Q. (a) State date of survey of the ditch or other distributing works through which the water claimed is diverted. (b) The date when the construction of such ditch was begun and when completed.

A. (a) *1863.*

(b) *1863.*

6. Q. If any enlargements were made state the date when begun and the date when completed.

A. *None.*

7. Q. State dimensions of the ditch as originally constructed, and as enlarged.

A. *As constructed. 12 ft. wide on top. 8 ft on bottom, 5 ft. deep.*

8. Q. State the name of person, association of persons or corporation who built the ditch or canal, and the name or names of its present owners.

A. *Built by J.W.S. O'Connor.*

*B. Raggio 1/8 and Minnie D. Smith 1/8.*

9. Q. State the nature of your title to the land for which an appropriation is claimed, and if not owned by you give the name of the owner and the nature of the possessory right which you exercise.

A. *Deed.*

10. Q. State the year when water was first used for irrigation or other beneficial purposes, and by whom. If for irrigation, give the number of acres watered the first year, with the legal subdivisions on which the water was used, and as near as may be the acres irrigated in each legal subdivision.

A. *In 1863, <sup>185</sup>~~200~~ acres, as follows*

*65 acres in S<sup>2</sup> of SE<sup>1</sup> of sec 36 T 20 N R 19 E.*

*80 acres in N<sup>2</sup> of NE<sup>4</sup> of sec 1 T 19 N R 19 E.*

*40 acres in SW<sup>1</sup> of NW<sup>4</sup> of sec 6 T 19 N R 20 E.*

*by English Mill Co.*





01005

**PROOF OF APPROPRIATION**

Date of Appropriation .....

PRIORITIES.

GENERAL.

STREAM.

NAME OF STREAM.

TRIBUTARY OF

NAME OF CLAIMANT.

*D. Reggio*

Filed in this office this

day of ....., 19 .....

State Engineer.

