

THE STATE OF NEVADA.

0906

PROOF OF THE APPROPRIATION OF WATER.

State your name *Frank Marks.*

1. Q. Postoffice.

A. *Reno, Box ~~231~~, 31.*

2. Q. State the use to which the water has been applied.

A. *Irrigation*

3. Q. State the means of diversion employed.

A. *Ditch*

4. Q. If through a ditch state its name.

A. *Last Chance Ditch*

5. Q. (a) State date of survey of the ditch or other distributing works through which the water claimed is diverted. (b) The date when the construction of such ditch was begun and when completed.

A. (a)

(b)

6. Q. If any enlargements were made state the date when begun and the date when completed.

A.

7. Q. State dimensions of the ditch as originally constructed, and as enlarged.

A.

8. Q. State the name of person, association of persons or corporation who built the ditch or canal, and the name or names of its present owners.

A.

9. Q. State the nature of your title to the land for which an appropriation is claimed, and if not owned by you give the name of the owner and the nature of the possessory right which you exercise.

A. *Bond for Deed*

10. Q. State the year when water was first used for irrigation or other beneficial purposes, and by whom. If for irrigation, give the number of acres watered the first year, with the legal subdivisions on which the water was used, and as near as may be the acres irrigated in each legal subdivision.

A. *In 1874, 55 acres in SW<sup>4</sup> of SW<sup>4</sup> of sec 16 and S<sup>2</sup> of SE<sup>4</sup> of sec 17, and NW<sup>4</sup> of NW<sup>4</sup> of sec 21, and in NE<sup>4</sup> of NE<sup>4</sup> of sec 20, T19N R19E by Jas Mayberry.*

11. Q. State the number of acres watered each subsequent year, and give the legal subdivisions on which the water was used, and as near as may be the acres irrigated in each legal subdivision.

A. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. Q. If water is claimed for irrigation, give the legal subdivisions of land owned or controlled by you for which an appropriation is claimed.

A. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. Q. State the acreage said ditch is capable of watering, give the legal subdivisions of land which it can be made to irrigate, and state who owns said land.

A. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14. Q. State the character of the soil and the kind of crops cultivated.

A. *Sandy. Grass Hay - Potatoes*

15. Q. Are you an owner in said ditch? If so state your proportionate interest therein.

A. *Yes. I own 10 inches, Buy <sup>40</sup>~~30~~ inches.*

16. Q. The plat prepared by the State Engineer is hereby accepted as showing correctly the location of the \_\_\_\_\_ Ditch and the land which can be irrigated therefrom.

A. \_\_\_\_\_  
\_\_\_\_\_

17. Q. When does your irrigation season begin and when does it end?

A. *April to October*



0906

**PROOF OF APPROPRIATION**

Date of Appropriation

**PRIORITIES.**

GENERAL.

STREAM.

NAME OF STREAM.

TRIBUTARY OF

NAME OF CLAIMANT.

*Frank Marka*

Filed in this office this

*19~~28~~*

day of

*April*, 19*15*.

State Engineer.

