

# THE STATE OF NEVADA.

## PROOF OF THE APPROPRIATION OF WATER.

State your name Julia A. Blasdell

1. Q. Postoffice.

A. Sparks, Nev.

2. Q. State the use to which the water has been applied.

A. Irrigation

3. Q. State the means of diversion employed.

A. Ditch

4. Q. If through a ditch state its name.

A. Mitchell and Carnwal.

5. Q. (a) State date of survey of the ditch or other distributing works through which the water claimed is diverted. (b) The date when the construction of such ditch was begun and when completed.

A. (a) 1863

(b) Began and Completed 1863.

6. Q. If any enlargements were made state the date when begun and the date when completed.

A. None

7. Q. State dimensions of the ditch as originally constructed, and as enlarged.

A. 5.4 ft. Wide and 1.6 ft deep. Grade .0016 ft. per ft.

8. Q. State the name of person, association of persons or corporation who built the ditch or canal, and the name or names of its present owners.

A. Mitchell, Blasdell et. al.

Present owners. Stevens, McKay, Rice and Blasdell.

9. Q. State the nature of your title to the land for which an appropriation is claimed, and if not owned by you give the name of the owner and the nature of the possessory right which you exercise.

A. U.S. patents

10. Q. State the year when water was first used for irrigation or other beneficial purposes, and by whom. If for irrigation, give the number of acres watered the first year, with the legal subdivisions on which the water was used, and as near as may be the acres irrigated in each legal subdivision.

A. 1862 by J. Blasdell. about 80 acres in E<sup>2</sup> of NW<sup>1</sup> of sec 10. about a few acres added each year to 1865 until all of the NW<sup>1</sup> 1/4 of sec 10 was under water. N<sup>2</sup> of NE<sup>4</sup> of sec 9, was first irrigated, in part in 1863 and completed in 1864, by E. Palmer.





0876

**PROOF OF APPROPRIATION**

Date of Appropriation .....

**PRIORITIES.**

GENERAL.                      STREAM.

NAME OF STREAM.

TRIBUTARY OF

NAME OF CLAIMANT.

*also Julia A. Blandell -  
Mitchell & Carnae Detm*

Filed in this office this .....

day of ....., 19 .....

State Engineer.

