

THE STATE OF NEVADA.

0440

PROOF OF THE APPROPRIATION OF WATER.

State your name *Henry Hanson.*

1. Q. Postoffice.

A. *Yerington, Nevada*

2. Q. State the use to which the water has been applied.

A. *Irrigation and domestic use*

3. Q. State the means of diversion employed.

A. *By lateral ditches*

4. Q. If through a ditch state its name.

A. *Fox Ditch*

5. Q. (a) State date of survey of the ditch or other distributing works through which the water claimed is diverted. (b) The date when the construction of such ditch was begun and when completed.

A. (a) *Surveyed in 1864*

(b) *Began and completed same year (1864)*

6. Q. If any enlargements were made state the date when begun and the date when completed.

A. *Enlarged in 1868 and 1869.*

7. Q. State dimensions of the ditch as originally constructed, and as enlarged.

A. *Original; Headgate, 4 ft wide, 5 ft high. Enlarged; Headgate, 8 ft wide, about 8 ft high.*

8. Q. State the name of person, association of persons or corporation who built the ditch or canal, and the name or names of its present owners.

A. *Built by Alex McLeod and Melton Root.*

9. Q. State the nature of your title to the land for which an appropriation is claimed, and if not owned by you give the name of the owner and the nature of the possessory right which you exercise.

A. *By deed.*

10. Q. State the year when water was first used for irrigation or other beneficial purposes, and by whom. If for irrigation, give the number of acres watered the first year, with the legal subdivisions on which the water was used, and as near as may be the acres irrigated in each legal subdivision.

A. *About 61 acres were irrigated in 1866 by Mr. Woods.*

~~*N.W. 1/4, N.W. 1/4 and W. part*~~
S.W. 1/4, S.W. 1/4 and W. part S.E. 1/4, S.W. 1/4 sec. 14, T. 13 N. R. 25 E.

11. Q. State the number of acres watered each subsequent year, and give the legal subdivisions on which the water was used, and as near as may be the acres irrigated in each legal subdivision.

A. 10 acres more were irrigated in 1880, E. part S.E. $\frac{1}{4}$, N.W. $\frac{1}{4}$ said sec. 14.

12. Q. If water is claimed for irrigation, give the legal subdivisions of land owned or controlled by you for which an appropriation is claimed.

A. None.

13. Q. State the acreage said ditch is capable of watering, give the legal subdivisions of land which it can be made to irrigate, and state who owns said land.

A.

14. Q. State the character of the soil and the kind of crops cultivated.

A. Black and sandy loam; Alfalfa, grain.

15. Q. Are you an owner in said ditch? If so state your proportionate interest therein.

A. Yes; 3 shares.

16. Q. The ~~plat~~ prepared by the State Engineer is hereby accepted as showing correctly the location of the ~~40x~~ Ditch and the land which can be irrigated therefrom.

A.

17. Q. When does your irrigation season begin and when does it end?

A. Begins 1st April, ends about 1st October

18. Q. If water is used for other purposes than irrigation, state the nature of such use, the time when such use began, and how much water is required for such purpose.

A. Used for stock.

19. Q. During what months is the water used?

A. All the year.

20. Q. Have you had sufficient water each year since the use for which an appropriation is claimed began? If not, state the years of scarcity, the months when the supply was insufficient, and the reason of such scarcity.

A. Water has been scarce several irrigation seasons, especially in the latter part of the season, due to a shortage of water in the rivers.

Signed:

Grington

Henry Hanson

, Nevada,

June 1, 1907

Sworn to and subscribed before me at

Grington Nev., this first

day of

June

, 1907.

J. W. Hanby

, Notary Public.

Notary Public in and for
Lyon County, Nevada.

Remarks:

This land was ~~water~~ irrigated out of Greenwood ditch in the early years.

0440

PROOF OF APPROPRIATION

Date of Appropriation

PRIORITIES.

GENERAL.

STREAM.

NAME OF STREAM.

J. A. Walker

TRIBUTARY OF

NAME OF CLAIMANT.

Henry Hanson

Filed in this office this *fourth*

day of *June*, 190*7*

State Engineer.

