

THE STATE OF NEVADA.

0408

PROOF OF THE APPROPRIATION OF WATER.

State your name Fred Welling

1. Q. Postoffice.

A. RENO NEVADA

2. Q. State the use to which the water has been applied.

A. Irrigation

3. Q. State the means of diversion employed.

A. Ditch

4. Q. If through a ditch state its name.

A. GALLGER DITCH

5. Q. (a) State date of survey of the ditch or other distributing works through which the water claimed is diverted. (b) The date when the construction of such ditch was begun and when completed.

A. (a) NOT KNOWN

(b)

6. Q. If any enlargements were made state the date when begun and the date when completed.

A. NOT KNOWN

7. Q. State dimensions of the ditch as originally constructed, and as enlarged.

A. NOT KNOWN

8. Q. State the name of person, association of persons or corporation who built the ditch or canal, and the name or names of its present owners.

A. Bristol & Fennell built the Ditch and is now owned by Callaghan

9. Q. State the nature of your title to the land for which an appropriation is claimed, and if not owned by you give the name of the owner and the nature of the possessory right which you exercise.

A. DEED

10. Q. State the year when water was first used for irrigation or other beneficial purposes, and by whom. If for irrigation, give the number of acres watered the first year, with the legal subdivisions on which the water was used, and as near as may be the acres irrigated in each legal subdivision.

A. NOT KNOWN

11. Q. State the number of acres watered each subsequent year, and give the legal subdivisions on which the water was used, and as near as may be the acres irrigated in each legal subdivision.

A. *X not known*

12. Q. If water is claimed for irrigation, give the legal subdivisions of land owned or controlled by you for which an appropriation is claimed.

A. *S<sup>1</sup>/<sub>2</sub> of NE<sup>1</sup>/<sub>4</sub> - NW<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub> of SEC 7 - and  
SW<sup>1</sup>/<sub>4</sub> - SE<sup>1</sup>/<sub>4</sub> SEC 6 also NE<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub> same SEC 7 R  
In Township 14 N of Range 25 E M.D. 112 containing 200 acres  
under Section 2291 of the Nevada Statutes also  
The E<sup>1</sup>/<sub>2</sub> of SE<sup>1</sup>/<sub>4</sub> - 1/4 section 1 Township 14 N of Range 25 E  
M.D. 112 containing 80 acres of land also the half of the  
SW<sup>1</sup>/<sub>4</sub> of section 8 Township 14 N of Range 25 E  
containing 80 acres*

13. Q. State the acreage said ditch is capable of watering, give the legal subdivisions of land which it can be made to irrigate, and state who owns said land.

A. *Not known*

14. Q. State the character of the soil and the kind of crops cultivated.

A. *The Soil is Adobe and Sandy; Hay and grain  
are cultivated*

15. Q. Are you an owner in said ditch? If so state your proportionate interest therein.

A. *I am not an owner in said Ditch*

16. Q. The plat prepared by the State Engineer is hereby accepted as showing correctly the location of the \_\_\_\_\_ Ditch and the land which can be irrigated therefrom.

A. \_\_\_\_\_

17. Q. When does your irrigation season begin and when does it end?

A. \_\_\_\_\_

18. Q. If water is used for other purposes than irrigation, state the nature of such use, the time when such use began, and how much water is required for such purpose.

A. ....

19. Q. During what months is the water used?

A. ....

20. Q. Have you had sufficient water each year since the use for which an appropriation is claimed began? If not, state the years of scarcity, the months when the supply was insufficient, and the reason of such scarcity.

A. ....

Signed:

....., Nevada, ....., 190.....

Sworn to and subscribed before me at ....., this  
day of ....., 190.....

....., Notary Public.

Remarks: .....

Exhibit (5) 11109

# PROOF OF APPROPRIATION

Date of Appropriation .....

## PRIORITIES,

GENERAL.                      STREAM.

NAME OF STREAM.

TRIBUTARY OF

NAME OF CLAIMANT.

J. B. 4,

Filed in this office this .....

day of ....., 190.....

State Engineer.

