

# THE STATE OF NEVADA.

## PROOF OF THE APPROPRIATION OF WATER.

State your name Fulstoun and Fredricks

1. Q. Postoffice.

A. Sweetwater.

2. Q. State the use to which the water has been applied.

A. Irrigation

3. Q. State the means of diversion employed.

A. Ditches (4)

4. Q. If through a ditch state its name.

A. Fulstoun and Fredricks Ditches A, B, and C,  
taken out in California

5. Q. (a) State date of survey of the ditch or other distributing works through which the water claimed is diverted. (b) The date when the construction of such ditch was begun and when completed.

A. (a)

(b) Ditch Completed in 1862. (C. Ditch)

6. Q. If any enlargements were made state the date when begun and the date when completed.

A. "A" Ditch Enlarged.

7. Q. State dimensions of the ditch as originally constructed, and as enlarged.

A. "C" Ditch Originally. 4' Wide x 3' 6" High

"A" Originally 3' Wide x 2' Deep. As Enlarged, 8' Wide x 6' Deep.

8. Q. State the name of person, association of persons or corporation who built the ditch or canal, and the name or names of its present owners.

A. Built by Mr. Fredricks now owned  
by Fulstoun & Fredricks

9. Q. State the nature of your title to the land for which an appropriation is claimed, and if not owned by you give the name of the owner and the nature of the possessory right which you exercise.

A. U. S. Patent. and State Patent.

10. Q. State the year when water was first used for irrigation or other beneficial purposes, and by whom. If for irrigation, give the number of acres watered the first year, with the legal subdivisions on which the water was used, and as near as may be the acres irrigated in each legal subdivision.

A. First used in 1862 by Mr. Fredricks  
about 10 Acres. in the N.W. 1/4 of the N.E. 1/4 Sec 35  
T. 7 N. R. 25 E.

11. Q. State the number of acres watered each subsequent year, and give the legal subdivisions on which the water was used, and as near as may be the acres irrigated in each legal subdivision.

A. 1863- 80 Acres. in the North Part of S.E. 1/4 Sec. 35

1864 - 40 Acres. S.W. 1/4 N.E. 1/4 Sec. 35

Between 1864- and 1873 new land was brought under cultivation from year to year but can not say just what parts.

Since 1873 no land has been brought under water up to the present time. in all about 800 acres in Nevada.

12. Q. If water is claimed for irrigation, give the legal subdivisions of land owned or controlled by you for which an appropriation is claimed.

A.

13. Q. State the acreage said ditch is capable of watering, give the legal subdivisions of land which it can be made to irrigate, and state who owns said land.

A.

14. Q. State the character of the soil and the kind of crops cultivated.

A. Sandy Loam. Alfalfa- Fruit. Vegetables

15. Q. Are you an owner in said ditch? If so state your proportionate interest therein.

A. Own all the said ditches

16. Q. The plat prepared by the State Engineer is hereby accepted as showing correctly the location of the \_\_\_\_\_ Ditch and the land which can be irrigated therefrom.

A.

17. Q. When does your irrigation season begin and when does it end?

A. April 1<sup>st</sup> to Dec 1<sup>st</sup>

18. Q. If water is used for other purposes than irrigation, state the nature of such use, the time when such use began, and how much water is required for such purpose.

A. *Stock and Domestic Purposes.*

19. Q. During what months is the water used?

A. *all the year.*

20. Q. Have you had sufficient water each year since the use for which an appropriation is claimed began? If not, state the years of scarcity, the months when the supply was insufficient, and the reason of such scarcity.

A. *Enough water every year.*

Signed:

*Sweetwater*

*Substone & Fredericks*  
*Bay of St. Fredericks*  
*April 16*, 190*7*

, Nevada,

Sworn to and subscribed before me at

*Hawthorn*, this *19*

day of

*April*

, 190*7*.

*L.A. Green*

, Notary Public.

Remarks:

0305

**PROOF OF APPROPRIATION**

Date of Appropriation .....

**PRIORITIES.**

GENERAL.

STREAM.

NAME OF STREAM.

*E. Walker, Tenn.*

TRIBUTARY OF

NAME OF CLAIMANT.

*Fulston and Stechmicks*

Filed in this office this

*20th*

day of

*April*, 190*7*

State Engineer.



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