

THE STATE OF NEVADA

AMENDED NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 5100 E Winnemucca Blvd of Winnemucca
Street and No. or P.O. Box No. City or Town

Nevada 89445
State and Zip code

2) Source of water Unnamed Spring
Name of natural water source

3) Location of water source S 1/2 NW 1/4 Section 09 Township 31N Range 20E MDMB
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should
See Item 11, Remarks, for additional location information.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

4) Place of use S 1/2 NW 1/4 Section 09 Township 31N Range 20E MDMB
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

6) Priority date of PWR April 17, 1926

7) Purpose Human and animal consumption including domestic, wildlife, domestic livestock, and wild horse watering.

8) Type of use: 2113 (6340 AUMs) Mule Deer,
479 (1060 AUMs) Pronghorn,
639 (4154 AUMs)cattle 314 (3768 AUMs)horses _____ sheep or 512 (1228 AUMs) Bighorn
other _____

9) Season of use January 1 through December 31 (year round)

10) Amount claimed: 0.0198 cubic feet per second
448.83 gal. per min. equals 1 cubic foot per second.

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ENGINEERS OFFICE

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NOTIFICATION OF PUBLIC WATER RESERVE BY THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 5100 E Winnemucca Blvd of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip code

2) Source of water Unnamed Spring
Name of natural water source

3) Location of water source NE 1/4 SW 1/4 Section 08 Township 31N Range 20E MDMB
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should
At a point from which the NW corner of said Section 30 bears N 26° 55' 09" W a distance of
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
3,108.84 ft.

4) Place of use NE 1/4 SW 1/4 and SE 1/4 NW 1/4 Section 08 Township 31N Range 20E MDMB
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

6) Priority date of PWR April 26, 1926

7) Purpose Human and animal consumption including domestic, wildlife, domestic livestock, and
wild horse watering.

8) Type of use: 639 (4154 AUMs)cattle 314 (3768 AUMs)horses sheep or 2113 (6340 AUMs) Mule Deer,
479 (1060 AUMs) Pronghorn,
512 (1228 AUMs) Bighorn
other

9) Season of use January 1 through December 31

10) Amount claimed: 0.0198 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.



21-624

11) Remarks

This PWR is within the Buffalo Hills Pasture of the Buffalo Hills Allotment. The source and place of use described above both fall within the bounds of Buffalo Hills Herd Management Area (HMA). The amount of water claimed is that volume which will ensure the perseverance of water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. 12780 GPD is needed for cattle use based on the stocking rate for this allotment (20 gal/head/day). Up to 10 GPD is needed for human consumption. Incidental use is expected up to 6280 GPD by wild horses based on AML for this HMA (20 gal/head/day) and 15520 GPD by wildlife based on reasonable numbers of mule deer, pronghorn antelope, and bighorn sheep (5 gal/animal/day).

The source and place of use both exist on lands owned by the United States which is managed by the BLM.

UTM location of source is as follows:

268041.7 m E.

4495547.5 m N.

Signature of claimant

Telephone No. (775) 623-1500

By Rolando Mendez, Agent

5100 E Winnemucca Blvd

Street and No. or P.O. Box No.

Winnemucca, Nevada 89445

City, State, and Zip code

Telephone No. (775) 623-1500

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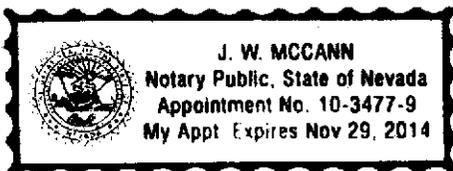
DEC 1 8 2011

STATE ENGINEER'S OFFICE

State of Nevada

County of Humboldt

Subscribed and sworn to me this 7th day of December, 2011 by Rolando Mendez as Field Office Manager for the BLM NV, Winnemucca District, Black Rock Field Office.



[Signature]