

THE STATE OF NEVADA

AMENDED NOTIFICATION OF PUBLIC WATER RESERVE BY  
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 5100 E Winnemucca Blvd of Winnemucca  
Street and No. or P.O. Box No. City or Town

Nevada 89445  
State and Zip code

2) Source of water Unnamed Spring  
Name of natural water source

3) Location of water source SW 1/4 NE 1/4 Section 03 Township 29N Range 21E MDMB  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should  
See Item 11, Remarks, for additional location information.  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

4) Place of use SW 1/4 NE 1/4 Section 03 Township 29N Range 21E MDMB  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

6) Priority date of PWR April 17, 1926

7) Purpose Human and animal consumption including domestic, wildlife, domestic livestock, and wild horse watering.

8) Type of use:  
180 (540 AUMs) cattle 204 (2448 AUMs) horses \_\_\_\_\_ sheep or \_\_\_\_\_ other  
6 (15 AUMs) Mule Deer,  
3 (7 AUMs) Pronghorn, and  
15 (37 AUMs) Bighorn

9) Season of use January 1 through December 31 (year round)

10) Amount claimed: 0.0056 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

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STATE ENGINEERS OFFICE

11) Remarks

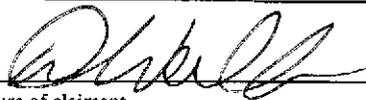
This PWR is within the Pole Canyon Pasture of the Pole Canyon Allotment. The source and place of use described above both fall within the bounds of Fox-Lake Range Herd Management Area (HMA). The amount of water claimed is that volume which will ensure the perseverance of water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. 3600 GPD is needed for cattle use based on the stocking rate for this allotment (20 gal/head/day). Up to 10 GPD is needed for human consumption. Incidental use is expected up to 4080 GPD by wild horses based on AML for this HMA (20 gal/head/day) and 120 GPD by wildlife based on reasonable numbers of mule deer, pronghorn antelope, and bighorn sheep (5 gal/animal/day).

The source and place of use both exist on lands owned by the United States which is managed by the BLM.

UTM location of source is as follows:

278380.3 m E.

4476721.0 m N.



Signature of claimant

Telephone No. (775) 623-1500

By Donovan Walker, Agent

5100 E Winnemucca Blvd

Street and No. or P.O. Box No.

Winnemucca, Nevada 89445

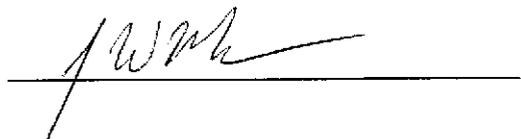
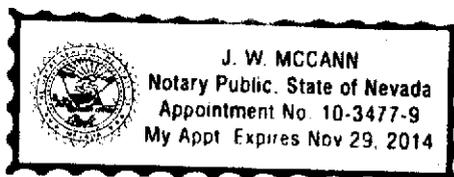
City, State, and Zip code

Telephone No. (775) 623-1500

State of Nevada

County of Humboldt

Subscribed and sworn to me this 5th day of March, 2014 by Donovan Walker as Field Office Manager for the BLM NV, Winnemucca District, Black Rock Field Office.



THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

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Street and No. or P.O. Box No. City or Town

Nevada 89445  
State and Zip code

2) Source of water Unnamed Spring  
Name of natural water source

3) Location of water source SE 1/4 NE 1/4 Section 03 Township 29N Range 21E MDMB  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should

At a point from which the NE corner of said Section 34 bears N 48° 17' 53" E a distance of  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.  
3,609.02 ft.

4) Place of use SE 1/4 NE 1/4 Section 03 Township 29N Range 21E MDMB  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

6) Priority date of PWR April 26, 1926

7) Purpose Human and animal consumption including domestic, wildlife, domestic livestock, and  
wild horse watering.

8) Type of use:  
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*Handwritten initials: JWD*

11) Remarks

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Signature of claimant

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By Rolando Mendez, Agent

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DEC 13 2011

DATE RECEIVED BY OFFICE

5100 E Winnemucca Blvd

Street and No. or P.O. Box No.

Winnemucca, Nevada 89445

City, State, and Zip code

Telephone No. (775) 623-1500

State of Nevada

County of Humboldt

Subscribed and sworn to me this 7th day of December, 2011 by Rolando Mendez as Field Office Manager for the BLM NV, Winnemucca District, Black Rock Field Office.

