

R

10156 Serial No.

THE STATE OF NEVADA

AMENDED NOTIFICATION OF PUBLIC WATER RESERVE BY THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 2950 Riverside Drive of Susanville  
Street and No. or P.O. Box No. City or Town

California 96130  
State and Zip code

2) Source of water Unnamed Spring (Antelope Spring Complex)  
Name of natural water source

3) Location of water source SW 1/4 SW 1/4 Section 23 Township 34N Range 18E MDMB  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.  
This location is on open and vacant land owned by the United States.

4) Place of use SW 1/4 SW 1/4 Section 23 Township 34N Range 18E MDMB  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

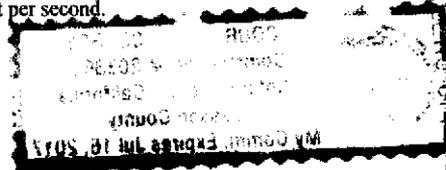
6) Priority date of PWR April 17, 1926

7) Purpose Human and animal consumption including domestic, wildlife, and domestic livestock watering and recreation.

8) Type of use:  
400 cattle            horses 2000 sheep or            other

9) Season of use: January 1 through December 31 (year round)

10) Amount claimed: .0078 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.



2011 MAY 15 AM 9:20

11) Remarks

This PWR is within the Painter Spring Pasture of the Twin Peaks Allotment. 18,000 GPD or 0.0279 cfs is needed for cattle and sheep use based on the total AUMs for livestock in this pasture. The entire quantity claimed under this PWR will be combined with other PWRs within this pasture to meet the total GPD needed. Use at this spring also includes wildlife estimated at 100GPD for approximately 50 wildlife species, including an estimated 75 head of deer and 70 head of antelope making it an important source of water for wildlife and human use at 10GPD supporting current and future uses such as hiking, horseback riding and camping. The spring location was determined in the field with a GPS accuracy of +/- 3 feet. The location is on lands owned by the United States.

UTM location of source is as follows:

251668 m E

4521760 m N

*Kenneth R. Collum*  
Signature of claimant

Telephone No. (530) 257-0456

By Kenneth R. Collum, Agent

2950 Riverside Drive  
Street and No. or P.O. Box No.

Susanville, California 96130  
City, State, and Zip code

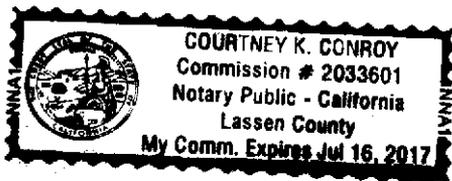
Telephone No. (530) 257-0456

State of California

County of Lassen

Subscribed and sworn to me this 17<sup>th</sup> day of April, 2014 by Kenneth R. Collum as Field Office Manager for the BLM Eagle Lake Field Office.

*[Signature]*



THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY UNITED STATES OF AMERICA

1) Name of agency United States of America, Department of the Interior, Bureau of Land Management, Eagle Lake Field Office

Address: 2950 Riverside Drive of Susanville  
Street and No. or P.O. Box No. City or Town  
California 96130  
State and Zip code

2) Source of water Unnamed Spring (Antelope Spring Complex)  
Name of natural water source

3) Location of water source SE 1/4 SW 1/4 Section 23 Township 34 N Range 19 E  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach  
This location is on open and vacant land owned by the United States.  
This complex consists of four springs two of which are located in the SW corner of section  
23 and the SE corner of Section 22 bears 40° 48" 177" S into sections 27 and 26 for  
approximately 2,492 feet.

4) Place of use NE 1/4 NE 1/4 Section 27 Township 36 N Range 19 E  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

6) Priority date of PWR April 17, 1926

7) Purpose Human and animal consumption including wildlife, livestock and recreation

8) Type of use:  
400 cattle 2000 horses 2000 sheep or                      other

9) Season of use January 1 through December 31

10) Amount claimed: 0.0078 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

2644

11) Remarks

This PWR is within the Painter Spring Pasture of the Twin Peaks Allotment. 18,000 GPD or  
0.0279 cfs is needed for cattle and sheep use based on the total AUMs for livestock  
in this pasture. The entire quantity claimed under this PWR will be combined with other  
PWRs within this pasture to meet the total GPD needed. Use at this spring also includes  
wildlife estimated at 100GPD for approximately 50 wildlife species, including an estimated  
75 head of deer and 70 head of antelope making it an important source of water for wildlife  
and human use at 10GPD supporting current and future uses such as  
hiking, horseback riding and camping. The spring location was determined in the field with  
a GPS accuracy of +/- 3 feet. The location is on lands owned by the United States.

GPS locations are as follows:

Lat. 40° 48' 35.389" N.

Long. -119° 56' 40.376" W.

United States of America, U.S. Department of the Interior, Bureau of Land Management

Claimant

Telephone No. (530) 257-0456

By 

2950 Riverside Drive

Street and No. or P.O. Box No.

Susanville, California

City, State, and Zip code

Telephone No. (530) 257-0456

RECEIVED

DEC 13 2011

STATE ENGINEER'S OFFICE

Subscribed and sworn to before me this 13 day of December, 2011

Pamela J. Collins

Notary Public in and for the County of Washoe

My commission expires June 14, 2015

