

THE STATE OF NEVADA
AMENDED NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 2950 Riverside Drive of Susanville
Street and No. or P.O. Box No. City or Town

California 96130
State and Zip code

2) Source of water Summit Spring
Name of natural water source

3) Location of water source Section 35 Township 32N Range 18E MDMB
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should
This location is on open and vacant land owned by the United States.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

4) Place of use Section 35 Township 32N Range 18E MDMB
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

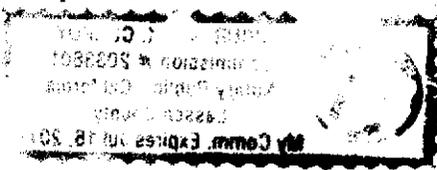
6) Priority date of PWR April 17, 1926

7) Purpose Human and animal consumption including domestic, wildlife, and domestic livestock watering and recreation.

8) Type of use:
400 cattle horses 2000 sheep or other

9) Season of use: January 1 through December 31 (year round)

10) Amount claimed: .0054 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.



2014 MAY 16 AM 9:28
CIVIL ENGINEERS OFFICE

11) Remarks

This PWR is within the Buffalo Pasture of the Twin Peaks Allotment. 18,000 GPD or 0.0279 cfs is needed for cattle and sheep use based on the total AUMs for livestock in this pasture. The entire quantity claimed under this PWR will be combined with other PWRs within this pasture to meet the total GPD needed. Use at this spring also includes wildlife estimated at 100GPD for approximately 50 wildlife species, including an estimated 75 head of deer and 70 head of antelope making it an important source of water for wildlife and human use at 10GPD supporting current and future uses such as hiking, horseback riding and camping. The spring location was determined in the field with a GPS accuracy of +/- 3 feet. The location is on lands owned by the United States.

UTM location of source is as follows:

254101 m E

4497620 m N

Kenneth R. Collum

Signature of claimant

Telephone No. (530) 257-0456

By Kenneth R. Collum, Agent

2950 Riverside Drive

Street and No. or P.O. Box No.

Susanville, California 96130

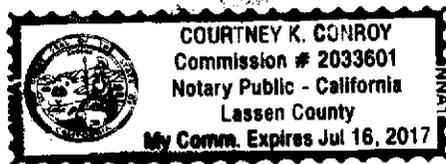
City, State, and Zip code

Telephone No. (530) 257-0456

State of California

County of Lassen

Subscribed and sworn to me this 17th day of April, 2014 by Kenneth R. Collum as Field Office Manager for the BLM Eagle Lake Field Office.



Kenneth R. Collum

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY UNITED STATES OF AMERICA

1) Name of agency United States of America, Department of the Interior, Bureau of Land Management, Eagle Lake Field Office

Address: 2950 Riverside Drive of Susanville
Street and No. or P.O. Box No. City or Town
California 96130
State and Zip code

2) Source of water Summit Spring
Name of natural water source

3) Location of water source NE 1/4 NE 1/4 Section 34 Township 32 N Range 18 E
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach
This location is on open and vacant land owned by the United States. This source originates in the NE corner of Section 34 bearing SE 40° 40.944' for 88.5 feet.

4) Place of use NE 1/4 NE 1/4 Section 34 Township 32 N Range 18 E
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

6) Priority date of PWR April 17, 1926

7) Purpose Human and animal consumption including wildlife, livestock and recreation

8) Type of use:
400 cattle 2000 horses sheep or other

9) Season of use January 1 through December 31

10) Amount claimed: 0.0054 cubic feet per second.
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21-117

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GPS locations are as follows:

Lat. 40° 40' 56.961" N.

Long. -119° 54' 59.116" W.

United States of America, U.S. Department of the Interior, Bureau of Land Management

Claimant

Telephone No. (530) 257-0456

By [Signature]

2950 Riverside Drive

Street and No. or P.O. Box No.

Susanville, California

City, State, and Zip code

Telephone No. (530) 257-0456

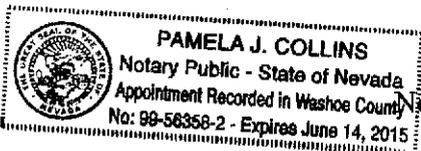
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DEC 16 2011

STATE ENGINEER'S OFFICE

Subscribed and sworn to before me this 13 day of December, 2011

[Signature]



Notary Public in and for the County of Washoe

My commission expires June 14, 2015