

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY UNITED STATES OF AMERICA

- 1) Name of agency United States of America, Department of the Interior, Bureau of Land Management, Eagle Lake Field Office
- Address: 2950 Riverside Drive of Susanville  
Street and No. or P.O. Box No. City or Town  
California 96130  
State and Zip code
- 2) Source of water Unnamed Spring Complex  
Name of natural water source
- 3) Location of water source SE 1/4 SE 1/4 Section 23 Township 32 N Range 18 E  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach  
This location is on open and vacant land owned by the United States. This spring originates in the SE corner of Section 23 bearing N 40° 36'.790" for 693 feet  
feet.
- 4) Place of use SE 1/4 SE 1/4 Section 23 Township 32 N Range 18 E  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 5) Authority for PWR Executive Order of April 17, 1926
- 6) Priority date of PWR April 17, 1926
- 7) Purpose Human and animal consumption including wildlife, livestock and recreation
- 8) Type of use:  
400 cattle 2000 horses          sheep or          other
- 9) Season of use January 1 through December 31
- 10) Amount claimed: 0.0089 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

21-417

11) Remarks

This PWR is within the Chimney Pasture of the Twin Peaks Allotment. 18,000 GPD or  
0.0279 cfs is needed for cattle and sheep use based on the total AUMs for livestock  
in this pasture. The entire quantity claimed under this PWR will be combined with other  
PWRs within this pasture to meet the total GPD needed. Use at this spring also  
includes wildlife estimated at 100GPD for approximately 50 wildlife species, including  
an estimated 75 head of deer and 70 head of antelope making it an important source of  
water for wildlife and human use at 10GPD supporting current and future uses such as  
hiking, horseback riding and camping. The spring location was determined in the field with a  
GPS accuracy of +/- 3 feet. The location is on lands owned by the United States.

GPS locations are as follows:

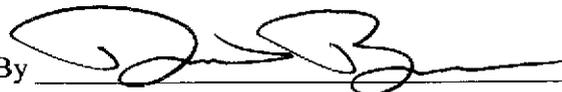
Lat. 40° 36' 52.279" N.

Long. -119° 54' 13.334" W.

United States of America, U.S. Department of the Interior, Bureau of Land Management

Claimant

Telephone No. (530) 257-0456

By 

2950 Riverside Drive

Street and No. or P.O. Box No.

Susanville, California

City, State, and Zip code

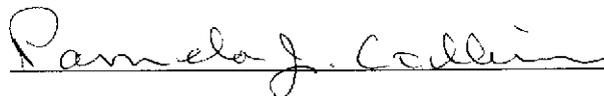
Telephone No. (530) 257-0456

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DEC 15 2011

STATE ENGINEER'S OFFICE

Subscribed and sworn to before me this 13 day of December, 2011



Notary Public in and for the County of Washoe

PAMELA J. COLLINS

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 99-56358-2 - Expires June 14, 2015

My commission expires June 14, 2015

