

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY UNITED STATES OF AMERICA

- 1) Name of agency United States of America, Department of the Interior, Bureau of Land Management, Eagle Lake Field Office
- Address: 2950 Riverside Drive of Susanville
Street and No. or P.O. Box No. City or Town
- California 96130
State and Zip code
- 2) Source of water Unnamed Spring
Name of natural water source
- 3) Location of water source NW 1/4 NW 1/4 Section 29 Township 33 N Range 20 E
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach
This location is on open and vacant land owned by the United States. This source originates in the NW corner of Section 29 bearing SW 40° 43'.017" for 568 feet.
-
- 4) Place of use NW 1/4 NW 1/4 Section 29 Township 33 N Range 20 E
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 5) Authority for PWR Executive Order of April 17, 1926
- 6) Priority date of PWR April 17, 1926
- 7) Purpose Human and animal consumption including wildlife, livestock and recreation
- 8) Type of use:
400 cattle horses 2000 sheep or other
- 9) Season of use January 1 through December 31
- 10) Amount claimed: 0.0052 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

21-117

11) Remarks

This PWR is within the Buffalo Hills Pasture of the Twin Peaks Allotment. 18,000 GPD or 0.0279 cfs is needed for livestock (sheep) use based on the total AUMs for livestock in this pasture. The entire quantity claimed under this PWR will be combined with other PWRs within this pasture to meet the total GPD needed. Use at this spring also includes wildlife estimated at 100GPD for approximately 50 wildlife species, including an estimated 75 head of deer and 70 head of antelope making it an important source of water for wildlife and human use at 10GPD supporting current and future uses such as hiking, horseback riding and camping. The spring location was determined in the field with a GPS accuracy of +/- 3 feet. The location is on lands owned by the United States.

GPS locations are as follows:

Lat. 40° 43' 5.902" N.

Long. -119° 45' 39.715" W.

United States of America, U.S. Department of the Interior, Bureau of Land Management

Claimant

Telephone No. (530) 257-0456

By [Signature]

2950 Riverside Drive

Street and No. or P.O. Box No.

Susanville, California

City, State, and Zip code

Telephone No. (530) 257-0456

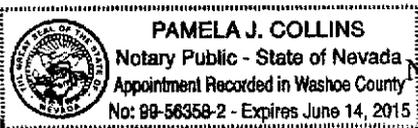
RECEIVED

DEC 15 2011

STATE ENGINEER'S OFFICE

Subscribed and sworn to before me this 13 day of December, 2011

Pamela J. Collins



PAMELA J. COLLINS
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-56358-2 - Expires June 14, 2015

Notary Public in and for the County of Washoe

My commission expires June 14, 2015