

THE STATE OF NEVADA

AMENDED NOTIFICATION OF PUBLIC WATER RESERVE BY  
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 2950 Riverside Drive of Susanville  
Street and No. or P.O. Box No. City or Town

California 96130  
State and Zip code

2) Source of water Sidehill Spring  
Name of natural water source

3) Location of water source NW¼ SE¼ Section 23 Township 33N Range 18E MDMB  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should

This location is on open and vacant land owned by the United States.  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

4) Place of use NW¼ SE¼ Section 23 Township 33N Range 18E MDMB  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

6) Priority date of PWR April 17, 1926

7) Purpose: Human and animal consumption including domestic, wildlife, and domestic livestock watering and recreation.

8) Type of use:

400 cattle            horses 2000 sheep or            other

9) Season of use: January 1 through December 31 (year round)

10) Amount claimed: 0.0067 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

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STATE ENGINEERS OFFICE

11) Remarks:

This PWR is within the Buffalo Pasture of the Twin Peaks Allotment. 18,000 GPD or 0.0279 cfs is needed for cattle and sheep use based on the total AUMs for livestock in this pasture. The entire quantity claimed under this PWR will be combined with other PWRs within this pasture to meet the total GPD needed. Use at this spring also includes wildlife estimated at 100GPD for approximately 50 wildlife species, including an estimated 75 head of deer and 70 head of antelope making it an important source of water for wildlife and human use at 10GPD supporting current and future uses such as hiking, horseback riding and camping. The spring location was determined in the field with a GPS accuracy of +/- 3 feet. The location is on lands owned by the United States.

UTM location of source is as follows:

252744 m E

4511467 m N

*Kenneth R. Collum*

Signature of claimant

Telephone No. (530) 257-0456

By Kenneth R. Collum, Agent

2950 Riverside Drive

Street and No. or P.O. Box No.

Susanville, CA. 96130

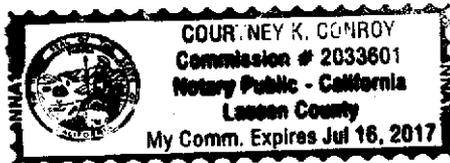
City, State, and Zip code

Telephone No. (530) 257-0456

State of California

County of Lassen

Subscribed and sworn to me this 17<sup>th</sup> day of April, 2014 by Kenneth R. Collum as Field Office Manager for the BLM Eagle Lake Field Office.



*[Handwritten Signature]*

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY UNITED STATES OF AMERICA

1) Name of agency United States of America, Department of the Interior, Bureau of Land Management, Eagle Lake Field Office

Address: 2950 Riverside Drive of Susanville  
Street and No. or P.O. Box No. City or Town  
California 96130  
State and Zip code

2) Source of water Sidehill Spring  
Name of natural water source

3) Location of water source NW 1/4 SE 1/4 Section 23 Township 33 N Range 18 E  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach  
This location is on open and vacant land owned by the United States. This source originates in the SE corner of Section 23 bears S 40° 43.019' N for 329 feet.

4) Place of use NW 1/4 SE 1/4 Section 23 Township 33 N Range 18 E  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

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GPS locations are as follows:

Lat. 40° 43' 4.338" N.

Long. -119° 55' 34.742" W.

United States of America, U.S. Department of the Interior, Bureau of Land Management

Claimant

Telephone No. (530) 257-0456

By [Signature]

2950 Riverside Drive

Street and No. or P.O. Box No.

Susanville, California

City, State, and Zip code

Telephone No. (530) 257-0456

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DEC 15 2011

STATE ENGINEER'S OFFICE

Subscribed and sworn to before me this 13 day of December, 2011

[Signature: Pamela J. Collins]



**PAMELA J. COLLINS**

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 99-56358-2 - Expires June 14, 2015

Notary Public in and for the County of Washoe

My commission expires June 14, 2015