

THE STATE OF NEVADA

**NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA**

- (1) Name and address of agency United States of America, Department of the
Interior, Bureau of Land Management, Battle Mountain Field Office
50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. city or Town
Nevada 89820
State and Zip Code No.
- (2) Source of Water Buck Brush Spring
Name of natural water source
- (3) Location of water source NE $\frac{1}{4}$, SW $\frac{1}{4}$, of Section 13, T. 27 N., R. 44 E., MDB&M,
Describe as being within a 40-acre subdivision of public survey, and by course and
at a point where the west quarter corner of Section 2, T. 27 N., R. 44 E.,
distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel must be described by
bears N 36° 02' W, a distance of 13,320 feet.
course and distance to a section corner for both the beginning and end of such reach.
This location is on lands owned by the United States.
- (4) Place of Use NE $\frac{1}{4}$, SW $\frac{1}{4}$; and NW $\frac{1}{4}$, NW $\frac{1}{4}$ of Section 13, T. 27 N., R. 44 E., MDB&M
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)
- (6) Priority date of PWR April 17, 1926
Date
- (7) Purpose human and animal use
- (8) Type of use:
 _____ cattle _____ horses 400 sheep or _____
other
- (9) Season of Use January 1 through December 31
- (10) Amount claimed: 0.00248 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Bureau of Land Management resource specialists have determined for
the south portion of the Shoshone Mountain Range in the Carico Lake Grazing
Allotment that there are 2000 animal unit months for livestock purposes. This
equates to 400 head of sheep. BLM also manages 1750 animal unit months for
wildlife purposes and 1200 animal unit months for wild horses.
(refer to BLM drawing no. 060-7250-2005-002)

U.S. Bureau of Land Management
Claimant

Telephone No. (775) 635-4000

By Gerald M. Smith
Gerald M. Smith, Field Manager

50 Bastian Road
Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820
City, State, Zip Code No.

Telephone No. (775) 635-4000

Subscribed and sworn to before me this 30th day of June, 2005



GEORGIA JORDAN
Notary Public - State of Nevada
Appointment Recorded in Lander County
No: 98-23525-10 - Expires March 1, 2007

Georgia Jordan

Notary Public in and for the County of Lander

My commission expires 3-1-07

\$50.00 FILING FEE MUST ACCOMPANY PROOF

LAND MANAGEMENT OFFICE

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