Serial No. R 09454

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

==========

(1) Name and address of agency United States Department of Interior
Bureau of Land Management

3900 East Idaho Street of Elko
Street and No. or P.O. Box No. City or Town
Nevada 89801
State and Zip Code No.

(2) Source of Water Diamond Spring
Name of natural water source

(3) Location of water source NW1/4 NW1/4 section 17, T.27 N., R.51 E., MDM, at a point from
Describe as being within a 40-acre subdivision of public survey, and by course and
which the southwest corner of section 17, T.27 N., R.51 E., MDM, bears S.2° 54' 40"W., 4,762 feet.
distance to a section corner. If on unsurveyed land it should be stated.
This location is on lands owned by the United States.
Diversion over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

(4) Place of Use NW1/4NW1/4 section 17, T.27 N., R.51 E., MDM.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Humans and Animals

(8) Type of use

1000 cattle _____ horses _____ sheep or _____
Other

(9) Season of Use January 1 through December 31

(10) Amount claimed

0.0309 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks It is recognized that wildlife currently utilize this spring and therefore sufficient water should be left at the source for this purpose and not be available for appropriation. Wildlife include game and non-game species (some of which are deer and antelope). This reserved right and other water rights for livestock grazing common to the same grazing allotment shall be limited to the quantity of water beneficially used within the allotment.

Geographic coordinate values (NAD 83) were obtained by direct G.P.S. observations. GPS coordinate values have an accuracy of +/- 3 Feet. GPS coordinate values are as follows:

Diamond Spring: Lat. 40° 13' 39.6" N. Long. 116° 15' 16.2" W.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (775) 753-0200

RECEIVED
04 MAY 17 PM 2:18
STATE ENGINEERS OFFICE

By

Clinton R. Oke, Assistant Field Manager, Renewable Res.

3900 East Idaho Street
Street and No., or P. O. Box No.

Elko, NV 89801
City, State, Zip Code No.

Telephone No. (775) 753-0200

Subscribed and sworn to before me this 12th day of May, 2004

Notary Public in and for the County of Elko

My commission expires 5/31/2006

MAXINE R. PERRINE
NOTARY PUBLIC
STATE OF NEVADA
APPT. NO. 02-76215-6
MY APPT. EXPIRES MAY 31, 2006