

other

(9) Season of Use January 1 through December 31

(10) Amount claimed:

0.0015 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks It is recognized that wildlife currently utilize this spring and

therefore sufficient water should be left at the source for this purpose and

not be available for appropriation. Wildlife includes game and non-game

species (some of which are deer, elk, and antelope).

This reserved right and other water rights for livestock grazing common to the

same grazing allotment shall be limited to the quantity of water beneficially

used within the allotment.

U.S.D.I. Bureau of Land Management

Claimant

Telephone No. (775) 289-1800

By

Peter A. McFadden, acting for

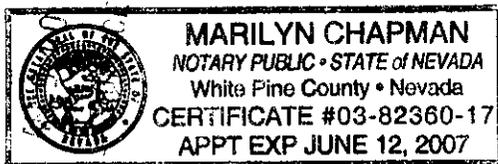
Peter A. McFadden,
AFM, Renewable Resources
HC 33 Box 33500
702 N. Industrial Way

Street and No., or P.O. Box No.

Ely, Nevada 89301

City, State, Zip Code No.

Telephone No. (775) 289-1800



RECEIVED
CHAPMAN
MAY 12 2004

Subscribed and sworn to before me this Nov. 2 day of 2004,

Marilyn Chapman

Notary Public in and for the County of White Pine

My commission expires 6-12-2007

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency United States of America, Department of the Interior, Bureau of Land Management, Ely District Office
702 North Industrial Way of Ely, Nevada 89301

Street and No. or P.O. Box No City or Town State and Zip Code No.

(2) Source of Water Perry Spring
Name of natural water source

(3) Location of water source NW ¼ SE ¼ of section 35, T6N, R62E, MDB&M or at
Describe as being within a 40-acre subdivision of public survey, and by course and

A point from which the SW corner of section 31, T6N, R63E, MDB&M bears
distance to a section corner. If on unsurveyed land it should be stated. Diversion

285.8 degrees a distance of 7,346 feet.
over a channel reach must be described by course and distance to a section corner

for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use within a 40 acre parcel identified in item #3.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Stock water

(8) Type of use:

100 cattle _____ horses _____ sheep _____ Elk
_____ mule deer _____ pronghorn

other

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Ely, Nevada 89301

City, State, Zip Code No.

Telephone No. (775) 289-1800

APR 17 2004 10:17 AM
BLM - WHITE PINE COUNTY OFFICE

Subscribed and sworn to before me this 2nd day of April, 2004

Notary Public in and for the County of White Pine

My commission expires 11/27/07

