

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency United States of America, DOI, Bureau of Land Management
3900 E. Idaho St. of Elko
Street and No. or P.O. Box No. City or Town
Nevada 89801
State and Zip Code No.

(2) Source of Water Kelly Pipeline Spring
Name of natural water source

(3) Location of water source SE1/4SE1/4 sec.19, T.39 N., R.44 E., MDM, at a point from which the
Describe as being within a 40-acre subdivision of public survey, and by course and
southwest corner sec.19, T.39 N., R.44 E., bears S.71°47' 24" W., 3,682.95 feet.
distance to a section corner. If on unsurveyed land it should be stated.
This location is on lands owned by the United States.
Diversion over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

(4) Place of Use NW1/4SW1/4 sec.18, NE1/4NW1/4, NW1/4SW1/4 sec.30, T.39 N., R.44 E. MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Continued on #11, Remarks. This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107).

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Human and Animal Purposes

(8) Type of use
1200 cattle _____ horses _____ sheep or _____
Other _____

(9) Season of Use January 1- December 31

(10) Amount claimed
0.037 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

A-66
HU

R 09392

(11) Remarks Additional Places of Use: SW1/4SE1/4 sec.25, NW1/4SW1/4 sec.36, T.39 N., R.43 E.;
SE1/4SW1/4 sec.2; NE1/4NW1/4, SW1/4SE1/4 sec.14.; NW1/4NW1/4 sec.26, T.38 N.,
R.43 E., MDM.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. 775-753-0200

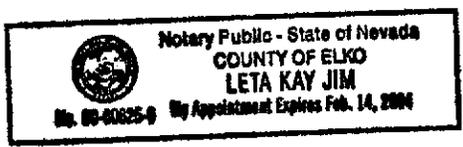
By 
3900 E. Idaho Street
Street and No., or P. O. Box No.
Elko, NV 89801
City, State, Zip Code No.
Telephone No. (775) 753-0200

Subscribed and sworn to before me this 18th day of April, 2003



Notary Public in and for the County of Elko

My commission expires _____



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