

THE STATE OF NEVADA  
 NOTIFICATION OF PUBLIC WATER RESERVE  
 BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I., Bureau of Land Management,  
50 Bastian Road of Battle Mountain, Nevada 89820  
Street and No. or P.O. Box No. City or Town State and Zip Code No.

2) Source of Water Black Spring  
Name of natural water source

3) Location of water source NW 1/4 SE 1/4 of Section 31, T24 N, R49 E, MD&M at  
a point from which the NW 1/4 corner of Section 31, T24N, R49E bears

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

N 48° 53' W a distance of 4310 Feet.  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NE 1/4 SW 1/4 of Section 31, T24 N, R49 E, and NW 1/4 SE 1/4 of  
Section 31, T24 N, R49 E, MD&M  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926  
Date

(7) Purpose human and animal

(8) Type of use  
360 cattle 100 horses \_\_\_\_\_ sheep or \_\_\_\_\_  
Other

(9) Season of Use January 1 through December 31

(10) Amount claimed  
0.01 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks It is recognized that wildlife currently utilize this spring and therefore sufficient water should be left at the source for this purpose and not be available for appropriation. Wildlife include game and non-game species (see NRS 533.67).

U.S.D.I., Bureau of Land Management  
Claimant

Telephone No. ( 775 ) 635-4000

By Maddon Smith

50 Bastian Road  
Street and No., or P. O. Box No.  
Battle Mountain, Nevada 89820  
City, State, Zip Code No.  
Telephone No. ( 775 ) 635-4000

Subscribed and sworn to before me this 30<sup>th</sup> day of September, 2002

Charlotte J. Beedle

Notary Public in and for the County of Lander

My commission expires March 29, 2006

