

THE STATE OF NEVADA  
NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I., Bureau of Land Management,  
50 Bastian Road of Battle Mountain, Nevada 89820  
Street and No. or P.O. Box No. City or Town State and Zip Code No.

2) Source of Water Cottonwood Spring #1  
Name of natural water source

3) Location of water source NW 1/4 SE 1/4 of Section 22, T23 N, R48 E, MD&M at  
a point from which the SE 1/4 corner of Section 8, T23N, R48E bears

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

N 46° 57' E a distance of 12,440 Feet.  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NW1/4 SE1/4 of Section 22, T23 N, R48 E, MD&M  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926  
Date

(7) Purpose Human and animal

(8) Type of use  
411 cattle                      horses                      sheep or                       
Other

(9) Season of Use January 1 through December 31

(10) Amount claimed  
0.01 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks It is recognized that wildlife currently utilize this spring and therefore sufficient water should be left at the source for this purpose and not be available for appropriation. Wildlife include game and non-game species (see NRS 533.67).

U.S.D.I., Bureau of Land Management  
Claimant

Telephone No. ( 775 ) 635-4000

By *Jerald M. Smith*

50 Bastian Road  
Street and No., or P. O. Box No.  
Battle Mountain, Nevada 89820  
City, State, Zip Code No.  
Telephone No. ( 775 ) 635-4000

Subscribed and sworn to before me this 30<sup>th</sup> day of September, 2002.

*Charlotte J. Beedle*

Notary Public in and for the County of Lander

My commission expires March 29, 2006

