

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

- (1) Name and address of agency United States of America, Department of the
Interior, Bureau of Land Management, Ely District Office
HC 33 Box 33500 of Ely
Street and No. or P.O. Box No. City or Town
Nevada 89301
State and Zip Code No.
- (2) Source of Water 38B Carbonate Millsite Spring
Name of natural water source
- (3) Location of water source SW 1/4 SE 1/4 of Section 17, T.24N., R.57E., MDM or
at a point from which the SW corner of said Section 17 bears S. 74deg. 18' W.,
a distance of 3,739 feet.
This location is on lands owned by the United States.
- (4) Place of Use: SW 1/4 SE 1/4 of Section 17, T.24N., R.57E., MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)
- (6) Priority date of PWR April 17, 1926
Date
- (7) Purpose Livestock, wildlife and wild horse use.
- (8) Type of use:
560(4/1-8/1) cattle 50 horses 0 sheep or 50 deer (+1375 migratory deer)
other
- (9) Season of Use January 1 through December 31
- (10) Amount claimed:
.0001 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

4-47
W.P.

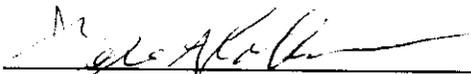
(11) Remarks It is recognized that wildlife currently utilize this spring and
therefore sufficient water should be left at the source for this purpose and
not be available for appropriation. Wildlife includes game and non-game
species.

This reserved right and other water rights for livestock grazing common to the
same grazing allotment shall be limited to the quantity of water beneficially
used within the allotment.

The spring location can be found using the water right map of App. No.67145.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (775) 289-1800

By 
Gene A. Kolkman, Field Manager

BLM HC 33 Box 33500
Street and No., or P.O. Box No.

Ely, Nevada 89301
City, State, Zip Code No.

Telephone No. (775) 289-1800

Subscribed and sworn to before me this 1st day of June 2001



Notary Public in and for the County of White Pine

My commission expires September 22, 2003

