

ORIGINAL

THE STATE OF NEVADA

**NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA**

- (1) Name and address of agency United States of America, Department of the
Interior, Bureau of Land Management, Ely District Office
HC 33 Box 33500 of Ely
Street and No. or P.O. Box No. City or Town
Nevada 89301
State and Zip Code No.
- (2) Source of Water East nine-mile spring
Name of natural water source
- (3) Location of water source NW 1/4, NW 1/4 of section 27, T.22N., R.62E., MDM or
at a point from which the SW corner of section 35 T.23N., R.62E. MDM, bears N.
13deg. 35' 54" E., a distance of 21766.57 feet.
This location is on lands owned by the United States.
- (4) Place of Use: Sections: 33,34,27, and 22 T.23 N., R.62E. and section 27,
T.22N., R.62E., MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)
- (6) Priority date of PWR April 17, 1926
Date
- (7) Purpose human and animal use
- (8) Type of use:
200 cattle 40 horses _____ sheep or _____ other
- (9) Season of Use January 1 through December 31
- (10) Amount claimed:
.0056 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.
- (11) Remarks It is recognized that wildlife currently utilize this spring and
therefore sufficient water should be left at the source for this purpose and
not be available for appropriation. Wildlife includes game and non-game
species (some of which are deer and antelope).
This reserved right and other water rights for livestock grazing common to the

17811
WT

same grazing allotment shall be limited to the quantity of water beneficially used within the allotment.

The spring location can be found using the water right map of App. No. 66097.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (775) 289-1800

By *Gene A. Kolkmán*
Gene A. Kolkmán, Field Manager

BLM HC 33 Box 33500
Street and No., or P.O. Box No.

Ely, Nevada 89301
City, State, Zip Code No.

Telephone No. (775) 289-1800

Subscribed and sworn to before me this 13th day of June, 2000

Debra J. Martin

Notary Public in and for the County of White Pine

My commission expires September 22, 2003

