

**ORIGINAL**

**THE STATE OF NEVADA**

**NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA**

- (1) Name and address of agency United States of America, Department of the  
Interior, Bureau of Land Management, Ely District Office  
HC 33 Box 33500 of Ely  
Street and No. or P.O. Box No. City or Town  
Nevada 89301  
State and Zip Code No.
- (2) Source of Water Halloway spring  
Name of natural water source
- (3) Location of water source SW 1/4, NE 1/4 of section 16, T.24N., R.63E., MDM or  
at a point from which the NW corner of section 16, T.24N., R.63E. MDM, bears N.  
77deg. 30' 37" E., a distance of 8,015.31 feet.  
This location is on lands owned by the United States.
- (4) Place of Use Sections: 15,16, and 21 T.24 N., R.63E., MDM  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)
- (6) Priority date of PWR April 17, 1926  
Date
- (7) Purpose human and animal use
- (8) Type of use:  
70 cattle        horses        sheep or         
other
- (9) Season of Use January 1 through December 31
- (10) Amount claimed:  
.0017 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.
- (11) Remarks It is recognized that wildlife currently utilize this spring and  
therefore sufficient water should be left at the source for this purpose and  
not be available for appropriation. Wildlife includes game and non-game  
species (some of which are deer and antelope).  
This reserved right and other water rights for livestock grazing common to the

179  
WP

same grazing allotment shall be limited to the quantity of water beneficially used within the allotment.

Location: Use water right map given on application No. 65708

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. ( 775 ) 289-1800

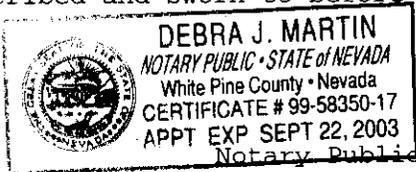
By *Gene A. Koikmar*  
Gene A. Koikmar, Field Manager

BLM HC 33 Box 33500  
Street and No., or P.O. Box No.

Ely, Nevada 89301  
City, State, Zip Code No.

Telephone No. ( 775 ) 289-1800

Subscribed and sworn to before me this 12th day of June, 2000



*Debra J. Martin*

in and for the County of White Pine  
My commission expires September 22, 2003