

**THE STATE OF NEVADA**  
**NOTIFICATION OF PUBLIC WATER RESERVE**  
**BY UNITED STATES OF AMERICA**

- (1) Name and address of agency United States of America, Department of the Interior, Bureau of Land Management, Ely District Office  
HC33 Box 33500 of Ely  
Street and No. or P.O. Box No. City or Town  
Nevada 89301  
State and Zip Code No.
- (2) Source of Water wood camp spring  
Name of natural water source
- (3) Location of water source NW1/4, SE1/4 Section 4, T.24 N., R 65E. or at point  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion  
from which the W1/4 corner of said section 4 bears N 80 deg. 46' 40" W., a distance of 2745.49 feet.  
This location is on lands owned by the United States.
- (4) Place of Use Sections 4,5,8,9 of T. 24 N, R 65 E. MDM  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)
- (6) Priority date of PWR April 17, 1926  
Date
- (7) Purpose human and animal use
- (8) Type of use:  
24 cattle 24 horses \_\_\_\_\_ sheep or \_\_\_\_\_  
other
- (9) Season of Use January 1 through December 31
- (10) Amount claimed:  
.001 cubic feet per second.

179  
u/v

(11) Remarks It is recognized that wildlife currently utilize this spring and  
therefore sufficient water should be left at the source for this purpose and  
not be available for appropriation. Wildlife includes game and non-game  
species (some of which are deer and antelope).

This reserved right and other water rights for livestock grazing common to the  
same grazing allotment shall be limited to the quantity of water beneficially  
used within the allotment.

This spring location is also disclosed on the water right map supplied with application no. 65706

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. (775) 289-1800

By Gene Kolkman  
Gene Kolkman, Field Manager

HC 33 Box 33500  
Street and No., or P.O. Box No.

Ely, Nevada 89 301  
City, State, Zip Code No.

Telephone No. (775) 753-0200

Subscribed and sworn to before me this 12th day of June 2000



Debra J. Martin

Notary Public in and for the County of White Pine

My commission expires September 22, 2003