

ORIGINAL

THE STATE OF NEVADA

**NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA**

(1) Name and address of agency United States of America, Department of the
Interior, Bureau of Land Management, Elko Field Office

3900 E. Idaho St. of Elko
Street and No. or P.O. Box No. City or Town

Nevada 89801
State and Zip Code No.

(2) Source of Water Bispo Spring
Name of natural water source

(3) Location of water source Lot 19 (approximately NE $\frac{1}{4}$ SW $\frac{1}{4}$) sec.32, T.31 N., R.51 E.
M.D.B. & M.

Describe as being within a 40-acre subdivision of public survey, and by course and

At a point where the west quarter corner of sec.32, T.31 N., R.51 E. bears
distance to a section corner. If on unsurveyed land it should be stated. Diversion

S.75° 0' W. 2,127.72 feet.
over a channel reach must be described by course and distance to a section corner

for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use Lot 19 (approximately NE $\frac{1}{4}$ SW $\frac{1}{4}$) sec. 32, Lot 14 sec.32, T.31 N.,

R.51 E., SW $\frac{1}{4}$ SE $\frac{1}{4}$ sec.25, T. 31 N., R.50 E. M.D.B.M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose human and animal use

(8) Type of use:

631 cattle _____ horses _____ sheep or _____
other

(9) Season of Use January 1 through December 31

(10) Amount claimed:

0.02 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks It is recognized that wildlife currently utilize this spring and
therefore sufficient water should be left at the source for this purpose and
not be available for appropriation. Wildlife includes game and non-game
species (some of which are deer and antelope).
This reserved right and other water rights for livestock grazing common to the
same grazing allotment shall be limited to the quantity of water beneficially
used within the allotment.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (775) 753-0200

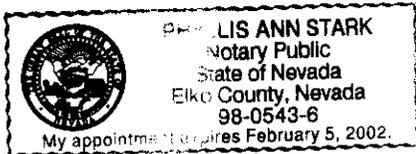
By David Stout
DAVID STOUT, Associate Field Manager

3900 E. Idaho St.
Street and No., or P.O. Box No.

Elko, Nevada 89801
City, State, Zip Code No.

Telephone No. (775) 753-0200

Subscribed and sworn to before me this 1st day of June, 2000



Phyllis Ann Stark

Notary Public in and for the County of Elko

My commission expires February 5, 2002

SECTION 25

SW1/4
SE1/4

NW1/4

NE1/4

SECTION 31

SECTION 32

LOT 14

LOT 19

Bispo Spring

2127.72'
S 75° W

T.31 N., R.50 E., M.D.M.

T.31 N., R.51 E., M.D.M.

SW1/4

SE1/4

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
ELKO DISTRICT NEVADA

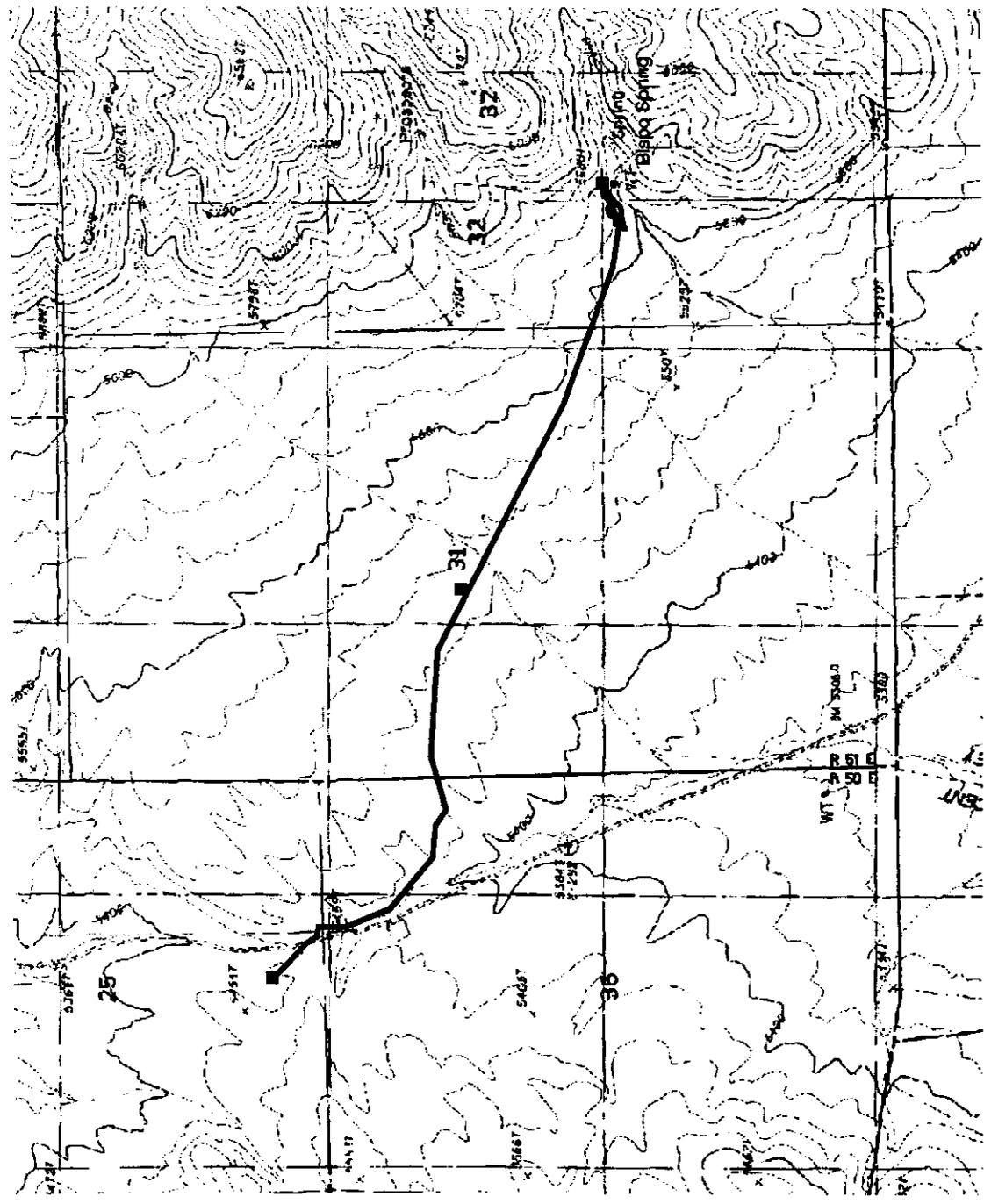
IRON BLOSSOM
PIPELINE
CALCULATED TIE

DESIGNED _____
REVIEWED _____
APPROVED _____

DRAWN	RRD	SCALE
DATE	5/22/2000	SHEET 1 OF 4
DRAWING NO. NV -		-



**Iron Blossom
Stitzel Pipeline
T.31 N., R.51 E., M.D.M.
T.31 N., R.50 E., M.D.M.**



■ Stitzel_trgh.shp
▭ Stitzel_pln.shp
□ Arc_site.shp



0.5 0 0.5 1 1.5 2 Miles