Serial No. R09112

STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY THE UNITED STATES OF AMERICA

(1) **Name of claimant** United States of America, Department of the Interior, Bureau of Land Management, Idaho State Office

1387 S. Vinnell Way of Boise
Street and No. or P.O. Box No. City or town

Idaho 83709-1657
State and Zip Code No.

(2) **Source of water** Unnamed Spring
Name of natural water source.

(3) **Location of water source**
Describe as being within a 40-acre subdivision of public survey, and by course and distance
POD, Beginning and ending
to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach
Lot 1, Sec. 02, T.47N., R.60E., MDM, at a point from which the
must be described by course and distance to a section corner for both the beginning and end of such reach.
NW corner of Sec. 02, T.47N., R.60E., MDM, bears N. 78° 28' W., 5,051 ft.

This location is on lands owned by the United States.

(4) **Place of use** Lot 1, Sec. 02, T.47 N., R.60 E., MDM.
Describe as being within a 40-acre subdivision, section, township and
and range of public survey. If on unsurveyed land, it should be stated.
This location is on lands owned by the United States.

(5) **Authority for PWR** Executive Order dated April 17, 1926 (PWR #107).

(6) **Priority date of PWR** April 17, 1926.
Date

(7) **Purpose** Stock Water and Domestic.

(8) **Type of use**

300 **cattle,** 0 **horses,** 0 **sheep, or wildlife (describe)**

(9) **Season of use** January 1 through December 31.

(10) **Amount claimed** 0.0093 **cubic feet per second.** (Represents current usage)
448.83 gallons per minute equals 1 cubic foot per second.

BLM No. PS6A458.NVJ

(11) **Remarks** It is recognized that wildlife currently utilize this source and therefore sufficient water should be left at the source for this purpose and not be available for appropriation. Wildlife includes game and non-game species (some of which are deer, elk and antelope).

This reserved right and other water rights for livestock grazing common to the same grazing allotment shall be limited to the quantity of water beneficially used within the allotment.

The location of the source was determined in the field with Global Positioning System (GPS) units. Accuracy is within +/- 15 feet. GPS locations are as follows:

POD:	41° 59' 36.843" N. lat.	Geoid Altitude	6,295.57 feet
	115° 08' 35.754" W. long.	(14-7)	
NW Corner: Sec.02	41° 59' 46.819" N. lat.	Geoid Altitude	6,257.08 feet
T.47N. R.60E.	115° 09' 41.277" W. long.	(21-2)	

United States of America
Claimant

Telephone No. (208) 373-4000

BY J. David Brunner
J. David Brunner, Acting State Director

U.S.D.I., Bureau of Land Management
Idaho State Office
1387 S. Vinnell Way
Street and No., or P.O. Box No.
Boise, Idaho 83709-1657
City, State, Zip Code No.

Telephone No. (208) 373-3800

Subscribed and sworn to before me this 15TH **day of** July, **19** 99.

John W. Thornburgh
John W. Thornburgh, Notary Public

Notary Public in and for the county of Ada County, Idaho

My commission expires May 16, 2003

BLM No. PS6A458.NVJ